

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 21, 1946

NEW SERIES—VOLUME 28—NO. 12



DR. LOUIE D. NEWTON

Dr. Louie D. Newton Is Main Speaker In Brotherhood Meeting

The principal speaker in the Mississippi Baptist Brotherhood Convention, which meets in the First Baptist Church, Jackson, April 1-2, is Dr. Louie D. Newton, pastor of the Druid Hills Baptist Church, Atlanta, Georgia. Dr. Newton is known as one of the most forceful and popular leaders of Baptists in the world.

In addition to his pastoral duties, he has served and now serves widely in the field of denominational activities. He was chairman of the committee on arrangements for the Baptist World Alliance and is now Associate Secretary of this body.

He will address the State Brotherhood Convention at both the Monday evening and the Tuesday morning sessions.

CONVENTION PROGRAMS RELEASED

State Brotherhood Meeting April 1-2

Newton And Cooke Are Principal Speakers

Five laymen, two pastors, and four denominational workers appear for addresses on the program of the Mississippi Baptist Brotherhood Convention, which meets April 1-2 in the First Baptist Church, Jackson.

The first session of the Brotherhood Convention will begin at 7:00 P. M. Monday, April 1. A meeting of Brotherhood district presidents and the State Brotherhood Committee will be held at 3:00 Monday afternoon.

Dr. Louie D. Newton, Atlanta, and Lawson H. Cooke, Memphis, will be the principal speakers. The program follows:

Monday Afternoon

3:00—Joint meeting of State Brotherhood Executive Committee and (Continued on Page Two)

W. M. U. Convention Meets April 2-4

Large Attendance Expected In First Post-War Meeting

The largest attendance in years is expected at the first post-war Convention of the Woman's Missionary Union which meets at First Church, Jackson, April 2-4, according to announcement from Miss Edwina Robinson, Executive Secretary of the State W.M.U.

The first session will begin at 7:30 on Tuesday evening, April 2. The final session is scheduled for Thursday morning, April 4. The closing address will be given by Dr. Dewey Moore, missionary to Italy.

During the war the meetings were not held, but the April session will reinstate the annual meeting of the Baptist women which usually brings (Continued on Page Two)



REV. RIEL MUNDAY

MUNDAY ACCEPTS STUDENT SECRETARY POSITION

After a year of successful service as acting secretary of the Baptist Student Union in this state, pending the return of Lt. Charles Horner, secretary, from the Navy, Rev. Riel Munday has completed his term, and has accepted the position as Student Secretary on the Delta State College campus, effective March 21. He wrote in part, as follows:

The fellowship with the finest group of Baptist Students, pastors, and fellow workers in the State Office has been a blessing to me. What a joyful year it has been! I accepted the position at Delta State with the conviction that it is God's place for me. From my first visit to Cleveland I have been impressed by the spirit of Christian unity that exists (Continued on Page Two)

MODERATORS AND CLERKS TO HOLD FIRST MEETING APRIL FIRST

For the first time in the history of Mississippi Baptists there will be a state-wide meeting of Moderators and Clerks of the Associations. The meeting will be held at the New Baptist Building in Jackson, April 1, beginning at 10 o'clock in the morning and closing at 4 o'clock in the afternoon, with Dr. D. A. (Scotchie) McCall, state mission secretary, presiding. There are approximately 75 associations. The work of these officials in their Associations is extremely important, and the coming sessions may prove to be far-reaching in their results in efficiency and evangelistic efforts.

Dr. Porter Routh of Nashville, Tenn., will speak to the group on "The Association Record and Records," at the 11:30 a. m. period, and Dr. Louie D. Newton, of Atlanta, Ga., will address them at 3 o'clock p. m., on "The Association and Work."

A discussion period on Moderators and the Association will be held with the following successful moderators taking part: Rev. J. I. Berryhill of Tupelo, Rev. Montine Davis of East Moss Point; Rev. Chester Quarles of Leland and A. Boyce Adams of Clarksdale.

A panel discussion on "The Clerk and the Association" will be carried on by the following: Rev. J. W. Sturdivant of Merigold, Rev. J. W. T. Siler of Arcola, Rev. Madison Flowers of Goodman, and Rev. Walton E. Lee of Como. Plenty of time for open discussion in round table fashion is being left on both the morning and afternoon sessions.

The program in detail will be printed in next week's Baptist Record.

MIAMI RIDES WANTED

Several people have asked concerning the possibility of sharing a car with someone driving to Miami to attend the Southern Baptist Convention.

The Baptist Record will be glad to aid prospective passengers in contacting car drivers and car drivers in contacting prospective passengers.

Anyone desiring transportation by car to Miami should write the Baptist Record. Anyone driving and wishing for one or more passengers should write the Baptist Record. The Baptist Record will pass the information on to the proper parties.

President Meets Baptist Missionaries

Mississippians In Group

By LARSTON D. FARRAR

WASHINGTON, D. C.—The Baptists held the spotlight in the nation's capital, as President Truman, a Baptist himself, met 32 Baptist missionaries who were here for observance of World Mission Week. The same missionaries, who spoke at many of the capital's churches, also met the Right Reverend Angus Dun, Episcopal Bishop of the Washington Diocese, and went into the recesses of the Department of State, presumably on "official" matters.

Dr. Alferd Carpenter, superintendent of chaplains for the Southern Baptist Convention, told the missionaries at one session that Burma needs at least 300 trained missionaries in 1946 and that many other newly-freed areas of the world are asking for Am-

erican churchmen faster than this country can supply them.

A former Baptist missionary in Palestine—the Rev. H. Leo Eddleman, Mississippian, now of Louisville, Ky., told reporters that the solution of the Arab-Jewish issue in Palestine is "utterly hopeless." He said that sometimes he is constrained to sympathize with the British, because, as he expressed it, "whatever they do, they are on the spot."

Dr. W. Dewey Moore, treasurer of the Southern Baptist Foreign Missionary Board in Rome, who met Pastor Martin Niemöller shortly after the latter's release in May, 1945, said that Niemöller has "high hopes" of re-educating German youth along democratic and Christian lines.



MISS BLANCHE WHITE

Miss Blanche White, executive secretary, Woman's Missionary Union, Virginia will speak at the State W.M.U. Convention on Wednesday morning, April 3. She represents the Southwide Union. Miss White, previously has served as a field worker for the Southwide Woman's Missionary Union and as Personnel Secretary for the Foreign Mission Board.

STATE BROTHERHOOD

MEETING APRIL 1-2

(Continued from Page One)

District Presidents.

Monday Evening

- 7:00—Praise and Prayer, led by Luther Harrison, State Music Secretary.
- 7:20—A report on our Brotherhoods—R. S. Bradford, Bowmar Avenue, Vicksburg; Evan Godwin, South Side, Meridian.
- 7:50—The Brotherhood and Its Work, Lawson H. Cooke, Memphis, Executive Secretary, Baptist Brotherhood of the South.
- 8:25—Special Music.
- 8:40—Recognition of Associational and District Officers, and Church Groups; election of Convention officers.
- 9:00—Address by Dr. Louie D. Newton, Pastor, Druid Hills Baptist Church, Atlanta.

Tuesday Morning

- 9:00—Praise and Prayer
- 9:20—A Brotherhood in a Country Church—Bunk Jordan, President, Beulah Church Brotherhood, Jones County.
- 9:40—A Pastor Looks at the Brotherhood—Dr. E. L. Byrd, Pastor, Highland Baptist Church, Meridian.
- 10:00—State Promotional Plans, by the State Brotherhood Secretary.
- 10:25—The Brotherhood a Denominational Asset—Dr. D. A. McCall, State Mission Secretary.
- 10:50—Associational Brotherhood Work—Horace Headrick, Laurel, President of District Seven.
- 11:15—Address—Dr. Louie D. Newton.
- 12:00—Adjourn.

Smallwood Temporary Chairman

Harry Smallwood, Laurel, who has led in Brotherhood work in Mississippi for many years, will serve as temporary chairman of the Brotherhood Convention until officers have been elected. Brother Smallwood is chairman of the State Brotherhood Committee and Mississippi member of the Southwide Brotherhood Executive Committee.

Only Hotel Entertainment

No attempt has been made to provide for entertaining messengers to the Brotherhood Convention except in hotels. Those having made reservations in any way should write the hotel which has made reservations and indicate the time of their arrival. It will probably be better to claim rooms before coming to the first session so as to be sure that the hotel will not let someone else have the room.

Pray About Officers

Our men over the state are asked to pray for the Convention in general, and in particular that good officers may be elected to lead the Convention.

—BR—

NEW BROTHERHOODS ARE FORMED ON EVE OF CONVENTION

We are hearing of new Brotherhoods all along. Two new Brotherhoods have just been reported, Batesville and Tate Street, Corinth.

Batesville

Pastor R. W. Martin, of the Batesville church, reports the following officers elected for their newly-formed Brotherhood: President, K. R. Gunter; program vice-president, W. E. Sweatland; membership vice-president, Woodrow Drake; activities vice-

president, L. R. White, secretary-treasurer, Aubrey Moore. These Brethren report 23 men enrolled. They have divided the membership into four groups and have formed all recommended committees. Evidently these men mean business.

Tate Street, Corinth, (Alcorn)

We want to present the report from Tate Street just as we received the good news from Pastor H. B. Speights: **TATE STREET IS ON THE MARCH**

Another organization to help strengthen the work of the Lord has found its place in Tate Street Church. Enthusiastically, the men have joined their hands and hearts to meet some of the needs of the church. Almost every program of the Journal has been given and enjoyed before organizing, but now we have a Brotherhood. After securing the president, we proceeded by the suggested order which proved very enjoyable.

"The night of March 8, the good women of the W. M. S. gave a fish supper which showed interest in their husbands, and to stimulate the beginning of the organization. The supper was well enjoyed and attended by a large number of men. Brother J. B. Ray, pastor of West Corinth church, was our guest speaker. May I add, after recuperating from a spell of sickness and a long wearisome move, Brother Ray could eat the fish. His message was inspiring and informing. Knowing the strength that comes through a Brotherhood, he exhorted the men to hold high the pastor's arms as did Aaron and Hur in holding up Moses' arms.

"The following men became charter members: Roy Wilbanks, D. T. Bumpas, T. C. McKewen, L. C. Johnson, W. R. Franks, G. R. Yancey, J. B. Darnell, J. B. Moore, Sid Stevenson, Lyle Taylor, Mack Wilbanks, Billie C. Struder, B. L. Bumpas, T. T. Weaver, and H. B. Speights.

"T. T. Weaver, a graduate of Mississippi College and formerly a school teacher, is the president, the Brotherhood members and under the wise leadership of the president, the Brotherhood is sure to grow and render a fine service. Before the organization the men, after hearing the discussion on the program, "The Pastor's Fund," by Lawson H. Cooke, accepted the suggestion and started a fund of \$23.00, which has increased considerably. The pastor's first use of that fund has brought dividends.

"As pastor, I can already feel the strength of this band of fine men, and soon the church will know what a REAL BROTHERHOOD WILL DO. "Blest be the tie that binds our hearts in Christian love."

—BR—

WASHINGTON—(RNS)—The Rev. Dr. Joseph L. Lilly, C. M., general secretary of the Catholic Biblical Association of America, commends the latest revision of the King James version of the New Testament made by a group of Protestant scholars under the auspices of the International Council of Religious Education.

Former Chaplain Eugene I. Farr has some kodak pictures of the U. S. Military Cemeteries at Hamm in Luxembourg and Grand Faily, Limey, and Champigneul in France. Anyone who has a relative buried in one of these cemeteries may have a picture by writing Mr. Farr at McCall Creek, Miss.

REV. RILEY MUNDAY ACCEPTS SECRETARY POSITION

(Continued from Page One)

between the college and the local churches there. Dr. and Mrs. Treadway are loved and appreciated not only by the people of Cleveland but the student group also. President Keithley has shown a sincere interest in the religious life of the students. That same spirit has been demonstrated by Dr. Calor, faculty advisor of BSU and other members of the faculty.

I wish to express my personal appreciation to Dr. McCall and the State Board for allowing me to do this student work. To the state office workers, who are in my judgment, one of the finest groups of Christian people in the world—a kindred appreciation. It has been a delight to work with Miss Dot Lee Jefferson, and her State BSU co-officers. The local student secretaries have been most cooperative.

I heartily commend to the State Student group, Lt. Charles Horner, and Eva Lois, his wife. You'll like Charley—with his broad-grin and his dedicated talent. If you'll be as kind to him as you've been to me, he'll be one of the happiest warriors in the State.

—BR—

WMU CONVENTION MEETS

APRIL 2-4

(Continued from Page One)

1,500 women to Jackson for a two day meet.

Out of state speakers who will appear on the program are: Dr. Courts Redford, Assistant Executive Secretary, Home Mission Board; Rev. J. I. Bishop, Southwide R. A. Secretary; Miss Blanche White, Executive Secretary, Virginia Woman's Missionary Union; Mrs. James D. Belote, missionary to Hawaii; Rev. Robert Carlisle, missionary to Uruguay; and Dr. Dewey Moore, missionary to Italy.

A good musical program is being arranged by Luther A. Harrison, head of the department of music of the Mississippi Baptist Convention Board, assisted by Mrs. J. H. Street, of Jackson, and Mrs. J. Lewis Gates, of Laurel. The Jackson College Chorus is being asked to bring some of the special music during the convention.

State officers of the organization are Mrs. Webb Brame, Yazoo City, president; Mrs. Ned Rice, Charleston, vice-president; Miss Edwina Robinson, Jackson, executive secretary; Miss M. M. Lackey, Jackson, corresponding secretary emeritus, and Mrs. D. C. Simmons, Jackson, recording secretary, Mrs. Lavon Boyles, Laurel, community missions chairman; Mrs. W. A. Bell, Jackson, mission study chairman; Mrs. J. B. Parker, Ripley, stewardship chairman; Mrs. Webb Brame, Yazoo City, state vice president Southern W. M. U.; Mrs. Charles E. Dean, Jackson, state trustee for training school; Mrs. D. R. Bowen, Cleveland, state chairman for Margaret fund, and Mrs. Sherrod Townsend, Jackson, state coupon chairman.

Dr. Douglas Hudgins, new pastor of the First Baptist, will be the host pastor at the WMU's first post-war

Women are buying 69% of the nation's civilian cigarette supply, according to a survey recently conducted by a New York cigarette manufacturer among 18,000 retailers over the country. This survey was made in an attempt to determine just who is smoking the nation's 329,000,000,000 home-front cigarettes. — National Voice.

A man should be ashamed to run his own life the minute he finds out there is a God.—Paul Radar.

convention, and Miss Nell Taylor, the new young people's secretary, will be presented to the convention and will officially take over her duties. A number of pastors from over the state will also attend the convention, and a number of leaders in women's work from over the South will be present and take part on the program.

The program follows:

WOMAN'S MISSIONARY UNION CONVENTION PROGRAM

April 2-4, First Baptist Church Jackson, Miss.

Theme: Be Ye Steadfast.

- 7:30—Hymn.
Prayer.
Devotional Period
Hymn
Organization and appointment of Committees.
Election of Nominating Committee.
Offering
Special Music — Jackson College Chorus.
"Working Steadfastly at the Home Base"—Dr. Courts Redford, Assistant Executive Secretary, Home Mission Board
Benediction

Wednesday Morning

- 9:00—Pre-session Prayer Meeting.
9:30—Hymn
Prayer
Worship Period
Hymn
President's Message—Mrs. Webb Brame.
Recognition of Visitors
"This Camp We Build"—Young People, Counselor, Building Committee Mr. J. I. Bishop, R. A., Secretary, Birmingham.
"For a Time Like This"—Miss Blanche White, Executive Secretary, Virginia Woman's Missionary Union.
Benediction.

Wednesday Afternoon

- 2:00—Hymn
Prayer
Worship Period
Hymn
Reading of Minutes
"The Isles Shall Wait For His Law"—Mrs. James D. Delote, Missionary to Hawaii.
Seeing Mississippi—State Woman's Missionary Union Officers
Special Music
Missionary Address—Rev. Robert Carlisle, Missionary to Uruguay.
Benediction
Open House Baptist Building.

Wednesday Night

- 7:30—Hymn
Prayer
Worship Period
Hymn
"Young People Next Door"—Margaret Fund Students
Special Music.
Along the Way of Missionary Education—Pageant presented by Woman's Missionary Union members of Jackson.
Benediction.

Thursday Morning

- 9:00—Pre-session Prayer Meeting.
9:30—Hymn
Prayer
Worship Period
Hymn
Reading of Minutes
"Enlarge, Lengthen, Strengthen"—Rev. D. A. McCall, State Mission Secretary.
Recognition of Local Committee Report of Committees.
Registration
Courtesy
Nominating.
Memorial Service — Mrs. D. M. Nelson.
Special Music.
"Hands Across the Sea"—Dr. Dewey Moore, Missionary to Italy.
Benediction.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

I

Paul said he was all things to all men if by any means he might win some. (I Corinthians 9:20-23.). Paul won people along the way. We find many opportunities for speaking to men about Christ and their souls. There are family members, neighbors, associates at work, persons along the highway who seek a ride, members of Sunday School classes and Vacation Bible schools. We may speak to them while sitting, visiting, walking, riding, working, playing, fishing and hunting. We may speak personally to them. We may write them letters—Paul did! We may give them tracts, or a gospel of John. We offered a fellow the gospel of John and he boastfully stated, "I want the whole Bible." We lived around him for several years and never knew him to have a reputation for a large use of any of the Bible.

Paul went out of his way to win people to Christ. He used his working time for that purpose. He used his spare time for that purpose. He used meetings for telling them about Jesus. He used conversations in telling them about Jesus. He told people about Jesus while in jail. He went out of his way down by the riverside to tell people about Jesus. He told government officials about Jesus. He told men about Jesus. He talked to women about Jesus. He explained the Jesus life to young people. He reached the rich and educated with the gospel of Jesus. He went to the poor with the story of Jesus. He dealt with married people about Jesus and their souls. He went after single people for Jesus. Paul preached Jesus to people. Paul spoke to individuals about Jesus. Paul wrote people about Jesus. Paul went to Jews with the story of Jesus. He went to Gentiles with the story of Jesus. He told barbarians about Jesus. He went after Greeks for Jesus. He spoke to those in bonds about Jesus. He told the free of Jesus.

How long since you told someone of Jesus?
How long before you will tell someone about Jesus?

II

"I am made all things to all men, that I might by all means save some." (I Corinthians 9:22). Is this the policy of the politician or the passion and strategy of God's preacher? Today, too often, instead of going after them for Christ as did Paul, we "tell them where to head in, where to get off," and where they can go so far as we are concerned. Too often the preacher sticks out his chest, throws back his shoulders and with a bray shouts the venom of his soul instead of the love of his heart. Consequently, we have little power in soul winning. We have lost our testimony. We have no compassion. The people know it. God knows it. The devil knows it. We know it.

Paul used all means. He turned every possible corner and pulled every legitimate rope to attract people to Christ. He was not too busy tent making, farming, carpentering, golfing, hunting, fishing or "gadding about" to win people to Christ. He was not afraid of winning too many. He was not afraid of winning too few. He worked at it! He did it!

We should use the preaching services in telling people about Jesus. We should attend and use the prayer meeting in praying for the lost. The Training Union should train soul winners. The W. M. U., should win people to Christ. The men of the Brotherhood should go after men and boys for Christ. The B. S. U. should win youth to Christ. The Music Department should lead in soul winning. Each denominational institution should be evangelistic. We should distribute evangelistic tracts, gospels, New Testaments and write letters to the lost. We should preach on the streets, at the crossroads, in school houses, over the radio—everywhere.

God waits on His people to win souls!

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

Analysis of State Mission Budget—1946

1. CHURCH BUILDING EVANGELISM—\$17,500.

This sum is used in helping construct in whole or in part 50 Houses of Worship this year. This money is paid about December 1, upon receipt of a written report from each church showing that work is well under way or completed.

2. NEGRO WORK—\$4,000.

This money is used in Seminary work for the training of Negro leaders; Bible Institutes for the instruction of Negro men and Negro women; The Baptist Record is sent to about 75 Negro leaders, and much printed materials are distributed among them.

3. INDIAN WORK—\$400.

A Choctaw wigwam is being constructed at Clarke College for use by all Indian preacher-student and his family. The Baptist Record is sent to practically all Choctaw Indian Baptist families, and help is given them in holding an annual Bible and Mission School. They also get building aid and pastoral aid out of other funds.

4. B. S. U. WORK ON CAMPUSES—\$10,000.

We have six workers on Senior College campuses and two workers on Junior-College campuses. Most of these are giving full time to this work.

5. B. S. U. DEPARTMENT—\$5,000.

This is salary and expenses for the B. S. U. Secretary and department.

6. BAPTIST TRAINING UNION DEPARTMENT—\$12,500.

This includes salary and expenses for the Training Union Secretary and department; also conferences, conventions and materials for this department.

7. SUNDAY SCHOOL DEPARTMENT—\$12,500.

This includes salary and expenses for the Sunday School Secretary and department; also conferences, conventions and materials for this department.

8. EVANGELISTIC CONFERENCE—\$1,500.

Many say our greatest State meeting is the annual Evangelistic Conference held at Clinton.

9. HISTORICAL SOCIETY—\$100.

This small sum covers the expense of gathering historical material.

10. BOARD EMPLOYEES RETIREMENT PLAN—\$2,000.

This covers the cost of participation in the plan for Convention Board employees.

11. RETIREMENT OFFICE EXPENSE—\$2,000.

Included in this is the salary of the bookkeeper and office expense of this department.

12. MINISTERS RETIREMENT PLAN—\$13,000.

As of January 8, 1946, 382 of our pastors are participating in this Retirement plan, and this item covers the Board's part of their participation in the plan.

13. CONVENTION EXPENSES—\$250

Some incidental expense is incurred in connection with the annual session of the Mississippi Baptist Convention.

14. FIXED EXPENSES—\$300

This small item is also for incidental expense.

15. BOARD MEETINGS—\$1,200.

Once a year we have the annual session of the Convention Board consisting of one member from each of our 71 associations. Actual expenses incurred in travel are provided for in this item.

16. STATE MISSIONS PROMOTION—\$1,000.

This includes expenses incident to the W. M. U. week of prayer, State Mission Day in the Sunday Schools, et cetera.

17. TRACTS AND PROMOTION—\$1,000.

We print and send out tens of thousands of tracts annually. They must be paid for.

18. STEWARDSHIP CONFERENCES—\$600.

This year we are holding four Stewardship Conferences.

19. INSTITUTIONAL WORK—\$4,000.

Last year we started a new ministry at Whitfield and the Sanatorium. Provision is made for expanding the work this year.

20. RESERVE FUNDS—\$5,600.

This amount is set aside and added to previous reserve fund accumulations against the day of depression or an emergency.

21. —W. M. U. DEPARTMENT—\$13,250.

This includes salary and expenses for W. M. U. Secretary and department; also conferences, conventions and materials for this department.

22. PASTORAL EVANGELISM—\$9,100.

This year State Missions is supplementing the salary of 40 State Mission pastors who preach the gospel every week in the year.

23. SERVICE MEN'S AID—\$3,500.

This amount has been reduced from war years but State Missions still offers a ministry to service men and returning service men.

24. TWO EVANGELISTS—(Private Funds)—\$6,100.

Brother W. W. Kyzar, Columbia, renders a full-time ministry as evangelist. The other half of this fund is inactive at the present time.

25. BROTHERHOOD DEPARTMENT—\$7,500.

This includes salary and expenses for the Brotherhood Secretary and department; also conferences, conventions and materials for this department.

26. MUSIC DEPARTMENT—\$5,250.

This includes salary and expenses for the Music Secretary and department; also conferences, conventions and materials for this department.

27. ASSOCIATIONAL MISSIONARIES—\$15,000.

Twelve associations already have full-time missionaries at work and partially supported from this fund. Provision has been made for missionaries in several other associations as soon as personnel may be located.

28. PREACHERS' BIBLE SCHOOL—\$1,000.

The Preachers' Bible School at Clinton is attended by several dozen of our fine pastors, mostly from our fine rural churches. This school has proved to be a very helpful refresher course.

29. TEMPERANCE PROMOTION—\$2,000.

This is a special feature of State Missions for this year for the purpose of emphasizing temperance.

30. PREACHING PROMOTION—\$17,000.

It is proposed to hold 350 revivals—five to each association in the state, outside and beyond the churches, though by the churches. Several associations are already making plans along this line.

31. HIGH SCHOOL EVANGELISM—\$600.

This is an experiment in taking the gospel into some of the High Schools of the state.

Make a start at winning the world to Christ by having a part in winning your own state to Christ. (Acts 1:8).

MISSISSIPPI BAPTIST CONVENTION BOARD

Department of State Missions

Baptist Building

IV.

Jackson, Mississippi

A Men's Bible Class banquet was largely attended at Hoston, Mississippi. Prof. S. F. Smith, teacher and Rev. D. D. Satterwhite, pastor. The ladies of the Methodist church served the banquet meal in fine fashion and we had the privilege of bringing the Bible message. The men are on the move there.

The saints at New Albany are manifestly on the mountain top these days. Pastor and Mrs. J. R. Davis are proving great leaders to a great people. The congregation packed the large auditorium Sunday morning—the largest crowd we have seen there in a regular service. In the afternoon we were in a Union County Association Enlargement Campaign meeting with County Chairman W. T. Lowrey presiding in his fine way.

We doubt if we have seen people happier in a revival than were friends

(CONTINUED ON PAGE FIVE)

The Baptist Record

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WORLD NEEDS

Jesus Christ, who paid the redemptive price for the sins of a world lost and undone, has left with his servants the important and responsible task of sending the gospel message around the world. It was He who said "Go into all the world and preach the gospel to every creature." It was He who was moved with compassion when he saw the multitudes as sheep without a shepherd. It was He who gave his life blood that people everywhere might have a Saviour from sin.

With this in mind, Southern Baptists have set apart the last Sunday in March every year as a special day in the Sunday schools for Home and Foreign Missions. This year that day is Sunday, March 31. A special program, "Southern Baptists and World Needs," has been prepared and sent to every school superintendent in the South. We trust that every school shall make Sunday, March 31, a great Missionary Day in behalf of a world in need.

The purpose of Home and Foreign Mission Day in the Sunday schools is twofold: To inform us more thoroughly as to the needs, plans and programs of these two great agencies of our work, and also to make a special financial offering to go to help preach the gospel unto the uttermost parts. The Home and Foreign Mission Boards are great agencies of Southern Baptists for carrying the gospel message to many places beyond our local work.

We would urge upon every Sunday school superintendent the vital importance of seeing to it that the specially prepared program is given and that a worthy financial offering is made. It would be well to have the classes and departments set goals for the offering, and strive to give each one an opportunity to contribute. All money thus received should be sent to Dr. D. A. McCall, Box 530, Jackson 105, Miss.

We believe that Jesus would set

the world in our hearts today—to love, to serve, and to win to him. Let us confidently, and in great faith do our best for him who gave his all for us.

—BR—

Revised New Testament Based On New Discoveries

A new understanding of Biblical Greek is revealed in the Revised New Testament, which is based upon Greek texts discovered since the last revision (1901). Forty denominations sponsored this work of 31 foremost American Biblical scholars, which was begun in 1930. The chairman of the committee was Dean Luther A. Weigle of Yale Divinity School, while Southern Baptists were represented by the late Dr. A. A. Robertson. Our representatives on the committee for revision of the Old Testament (which will probably be completed about 1950) are Dr. John R. Sampey and Dr. Kyle M. Yates.

The Revised Standard Version is in essence an authorized revision of the American Standard Version of 1901 and the King James Version of 1611. It aims principally at embodying the greater accuracy of the more recent translation, along with the enduring diction, simplicity and rhythmic beauty of the much-beloved King James.

Among some of the changes noted are that archaic forms as "thou, thee, thy, thine" and verb endings "est" and "edst" have been abandoned for modern forms, except when Deity is addressed.

In many instances in the King James Version the Greek word for "slave" used by Paul is translated "servant" when Paul definitely meant "slave." Paul used the word 120 times. In the Revised New Testament the word meaning "slave" is translated "slave," except in the few cases where the idea and other words mean "servant." There is a distinction and this is only one instance of the removal of some of the inaccuracies of the King James version.

The purpose of the translators has been to bring the devout reader and the worshipful hearer nearer to the very heart of the divine message, and into closer fellowship with the Savior who meets us in the Book.

—BR—

The Missing Note

Recently we listened to a fine, sincere Christian lady give a devotional. Her speech and manner of delivery were excellent. Her illustrations were interesting and well chosen. As she spoke fluently and with an "at home" manner, we waited for something. It never appeared. We analyzed her efforts. We concluded that her efforts were admirable for inspiring one in morality. We wanted to do better for hearing them. The thing that was missing was the meat of the Scriptures which causes one to want to be better. Her speech caused us to

search our ways but not ourself.

Christianity is being interpreted today largely as a code of ethics and not as a life giving power. Too many sermons, Bible studies, and devotions are a series of instructions in moral living. This inspires one to do right, but leaves him without the contact which brings power to carry out the inspiration.

There is a definite need of training in Scripture usages. We need for our young people a definite method of training which shall enable them to use the Scriptures in their speeches, rather than just tell about them. We all need to get our speeches out of the Word of God rather than out of books of illustration. Literature has become the main background for too many of our messages. We Baptists can lose the message! Is not this true when we lose the Word? A congregation should never be led to applaud scholarship over scriptural preaching. We do not disparage the former, but we insist on the necessity of the latter to cause the gospel's ethics to carry weight with its ideals.

There is more to life than conduct. Often it gets bruised and discomforted. Then it is that one needs more than instruction on right living. Recently a grieving mother, who had just lost her child in death, said to us, "I wish I knew more Scripture now, I need its comfort and assurances so much." Then we wondered within ourselves if the moral turn in religion had not screened this dear mother from a knowledge of the grace, mercy, and goodness of a living, loving God. We wondered if she had not heard too many enthusiastic illustrations at worship, and too little of the Scriptures. This is no complaint about illustrations, but about the neglect of "Thus saith the Lord."

In the modernist's message we find instruction and enthusiasm. We might continue instructions but we cannot sustain enthusiasm. There comes a time when the will to do runs low, then it is that the life in us through Christ carries on. This life comes by hearing the Scriptures which not only shows us the right way, but also shows us the right life.

—BR—

"HASTE MAKES WASTE"

"Haste makes waste," is a time honored slogan which proves itself true over and over again. In material things it is true. In the mental and social realm it is no less a fact.

"Haste makes waste," or "Marry in haste, repent in leisure," often means the same thing. Hasty marriages are sometimes wasteful of the finest and best

that could have been saved if people were calm and deliberate.

"Haste makes waste" in dealing with the children in the home. How often a matter can be satisfactorily adjusted in a fine way, and great lessons taught to the child—if the parent is not in too great haste! Rushing about many things, sometimes parents waste the golden opportunity to instill a principle in the child which might make an eternity of difference to him in the future. Impatience takes its toll of efficiency in human relationships.

"Take time to be holy,
Be calm in thy soul,
Each thought and each motive
Beneath His control."

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

The Standard In 1,544 Churches

There are 3,049 churches affiliated with the Baptist General Convention of Texas. There are 1,544 of that number which have the Baptist Standard in their church budgets, sending the paper directly into the homes of members. The Baptist Standard now has approximately 155,000 subscriptions and is increasing at the rate of several hundred each week. The phenomenal growth of the Standard is due to the fact that slightly more than one half of the churches in Texas have adopted the "church budget plan," and are sending the state paper into all of their church homes. These churches recognize the fact that every good argument for a church paying for Sunday school and Training Union literature, or for song books for the members to use in study and worship is a sound argument for the same church paying for the state Baptist paper for each family represented in the church. The pastors and other church workers know full well that sending the Baptist Standard into a church home at a cost to the church of two and a half cents per week, is the cheapest and the most effective method of informing and enlisting our people in promoting the local and denominational programs.

There are 1,500 Baptist churches in Texas which ought to have the Baptist Standard going into the homes of all the members. The vast majority of this number are rural or village churches. We hereby call upon the pastors, dea-

(Continued on Page Five)

A SELECTED EDITORIAL
(Continued from Page Four)

cons and Sunday School superintendents of these churches to investigate the church budget plan and then submit the matter to the churches in conference meetings. We believe that when and wherever the plan is fully and fairly explained, the vast majority of the churches will adopt it.

We still insist that we ought to have more than 200,000 subscribers to the Baptist Standard in Texas alone. The fine spirit of cooperation evidenced by the pastors and other workers indicates that we will reach that objective before many months pass.

Editor's Note:—Everything that Editor Gardner says for the Baptist Standard applies to the Baptist Record.

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. Grady Smith, Forest, Rt. 2; Dr. G. W. Land, Louin; Rev. A. B. Pierce, Temple Church, Ruston, La.; Rev. L. D. Sellers, Carrollton; Mrs. H. Young, Meridian; Mrs. Janie Miffleton, Jackson; Mrs. R. J. Luker, Jackson; Mrs. E. H. Young, Jackson; Rev. C. M. Day, Durant; Dr. Lawrence T. Lowrey, Blue Mountain; Miss Robbie Trent, Nashville, Tenn.; Rev. Guy A. Little, Mary Frances Little, Mildred Ann Little, and Gay Thornton, Crystal Springs; Chaplain Edgar L. Douglas, Clinton.

Cecil Smith, who was recently called as pastor of Boule Street Church, Hattiesburg, was ordained to the gospel ministry on March 17 at Fifth Avenue church. Dr. I. E. Rouse, pastor of Fifth Avenue Church, preached the ordination sermon and Rev. J. E. Barnes of Main Street Church, gave the charge.

Miss Corrie Mae Porter, New Albany, will be presented in her senior speech recital Saturday evening, March 23 in the Modena Lowrey Berry Auditorium at Blue Mountain College by Miss Elizabeth Purser, head of the department of speech arts.

On March 10 Otho Pepper was ordained to the gospel ministry by the South Laurel Church. This was the second person ordained by the church within six months. The ordination sermon was preached by Rev. J. M. Foy, pastor and Rev. J. C. Murphy of Pachuta brought the charge. The following composed the ordaining council: Rev. W. R. Storie, pastor, Beacon Church, Laurel; Rev. H. J. Rushing, pastor West Laurel; Rev. J. C. Murphy, Pachuta; Rev. J. M. Foy, South Laurel and the following deacons: C. A. Easterling, Ed Freeman, G. E. Richard, B. Knight, W. H. Henderson, L. Hester, C. Pool, R. T. Liles.

MISSISSIPPI BAPTISTS

(CONTINUED FROM PAGE THREE)

In Christ at Shannon, Rev. Roy Lewis, pastor. Baptists are on the march there! The congregation was great every night except on Wednesday night when we were almost "rained out." There were 12 candidates for baptism with 18 additional professions of faith, these pledging themselves to ask for church membership. Pastor and Mrs. Lewis are constructive, loyal leaders.

We ran out to Brewer in the rain on Wednesday and talked to a fine group of young people and grown ups. On Tuesday we went over to Nettleton for a couple of services. Incidentally, we saw some very fine Christian school teachers and some great youngsters at each of these places.

SOUTHERN BAPTIST MISSIONARIES CALL ON PRESIDENT



President Truman, (center) talks with some of 32 Baptist missionaries who called on him at the White House Feb. 28. The President is a Baptist himself. Front row (left to right): H. C. Lacerda, Rio de Janeiro, Brazilian pastor; Mrs. Aaron Hancock, American Indian, McAllister, Okla.; Miss Louise N. Giffin, South China; Miss Inabelle Coleman, China missionary, from Durham, N. C.; Mrs. H. P. McCormick, Nigeria, Brookhaven, Miss.; Congressman A. Leonard Allen, Louis-

iana; President Truman; Rev. Luther J. Holcomb, Washington, D. C.; Mrs. L. J. Holcomb; Miss Martha Franks, China, Richmond, Va.; Dr. Dewey Moore, Italy, Silver Springs, Mo. Back row (left to right): Rev. Aaron Hancock, American Indian, McAllister, Okla.; Rev. Howard Haworth, Washington, D. C.; H. Leo Eddleman, Palestine, Louisville, Ky.; R. Dean Woodwin, New York City; R. Dean Criswell, West China, Wichita, Kansas; Dr. A. S. Gillespie, China, Wake-

Forest, N. C.; Dr. J. M. Marshall, Richmond, Va.; Dr. S. F. Dowis, Atlanta, Ga.; Dr. Alfred Carpenter, Atlanta, Ga.; Dr. M. Chandler Stith, Washington, D. C.; Miss Geraldine Brown, Washington, D. C.; Earl Riley, president of Bacone College, Oklahoma; Rev. James Belote, Hawaii, Washington, D. C.; Rev. A. F. Merrill, Assam, Planfield, N. J.; Rev. A. Lincoln Smith, Washington, D. C.; Rev. Lewis Martin, Atlanta, Ga.; and Dr. Dewey Moore, Italy, Silver Springs, Md.

Rev. H. N. Pearson of Meridian writes to express his appreciation to the many firends for their kindnesses during the hour of sorrow in the loss of his brother on February 15, especially the members of Rolling Creek Church who were thoughtful of their pastor and his family in sending flowers.

Poplarville: During the Lottie Moon Week of Prayer the men of the church accepted the challenge of the W.M.U. to match their Lottie Moon offering for foreign missions. The men not only MATCHED that sum (\$200), but SURPASSED it. I attribute this to the missionary challenge Scotchle brought us. — F. J. Chastain, pastor.

Dr. D. M. Nelson, Jr., recently released as a Naval Chaplain, has been called to the pastorate of Calvary Church, Kansas City, Missouri. This is one of Missouri's most strategic churches. Dr. Nelson is the only son of Dr. and Mrs. D. M. Nelson of Clinton.

The spring revival for Crowder Church begins March 24, and continues through Friday, March 29. The visiting evangelist is to be Rev. Gordon Sansing of Booneville. Pastor Loyd Shelton reports two additions on March 10. He also reports that the building programs move along. They are now worshipping in the upper auditorium and hope to complete the building in the near future.

The per capita income in 1944 of individuals in states in Southern Baptist territory was \$771. If Baptists received the average, the tithe of Southern Baptist income for 1944 would have been \$437,234,765. Total gifts for all purposes in 1944 by Southern Baptists was \$76,599,420.

Dr. Willis E. Howard, for the past two and one-half years pastor of First Church, Springfield, Missouri, has accepted the pastorate of the First Church, Oklahoma City effective April first. During the Springfield pastorate more than 500 have united with the church, attendance on the services increased 25 per cent and a part of the time it was necessary to have duplicate services on Sunday mornings to take care of the crowds. Gifts to all causes increased 20 per cent. The church ranked second in gifts in the churches reporting in Missouri. Formerly having been connected with the Northern Baptist Convention, the Springfield Church is now affiliated exclusively with the Southern Baptist Convention.

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Southern Seminary Conference Begins April First

The program for the annual Pastors Conference of the Southern Baptist Theological Seminary, Louisville, to be held April 1-5, will be as follows:

Dr. W. O. Carver, professor emeritus of Comparative Religion and Missions, Southern Seminary, will speak each morning at 10:30 o'clock at the Crescent Hill Baptist church, Tuesday through Friday, on the general theme, "The Function of Christianity in Building the World Order." His addresses, in order, will be: "To Present the Christian Philosophy of History," "To Declare the Christian Principles for the Social Order," "To Produce Kingdom Men Through the Gospel of Christ Jesus," and "To Condition the Church for Its Function."

Dr. H. H. Farmer, professor of philosophy at Cambridge University, England, who is giving the Mullins lectures on preaching, will speak each morning, Monday through Friday, at Crescent Hill Church, 11:30 o'clock. His general theme will be, "The Sources and Setting of Preaching," and his topics: "Preaching and Worship," "The Preacher and Persons," "The Preacher and Books," "The Bible and Preaching (I)," and "The Bible and Preaching (II)."

Dr. J. W. Storer, pastor of the First Baptist Church, Tulsa, Okla., conference preacher, will preach each night at 8 o'clock at the Crescent Hill church, Monday through Friday. His sermon topics are: "The One and Only Gospel," "Personal Religion and Social Service," "Ready—for What?" "To Athens—and Beyond," and "A Kingdom Which Cannot Be Shaken."

Conferences will be held each afternoon at 3:15 o'clock, Tuesday through Friday, in Norton Hall.

—BR—

Pastorium Dedicated At Poplarville

Poplarville Baptists, Dr. F. J. Chastain, pastor, recently dedicated a beautiful new pastor's home. The dedicatory address was made by Dr. D. A. (Scotchie) McCall, Executive Secretary of the Mississippi Baptist Convention Board, who spoke on "Looking Forward In The World." Rev. W. C. Baggett, Methodist pastor, spoke on "Looking Forward In Poplarville" and Rev. S. J. Rhodes, Pearl River County missionary had as his subject, "Looking Forward In Pearl River County Association."

Rev. F. W. Gunn paid tribute to former pastors of the church and the former pastors present were: Dr. L. E. Green, Pascagoula; Rev. James T. Horton, Columbia; and Rev. H. H. Webb, Jackson.

The new pastorium is a beautiful and commodious building and a fine addition to a church plant that is already one of the best in that section of Mississippi. The building committee has received many congratulations, because of the excellent work of the committee. The committee was composed of the following: R. D. Love, chairman; Mrs. H. J. Arledge, W. C. Bass, Mrs. V. F. Ike, and Ellis Mitchell.



CLAUDE HENRY FORTENBERRY
Age 15, was recently licensed to preach by Sandy Hook Baptist Church.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE March 17, 1946.

	S.S.	B.T.U.
New Albany, First	507	210
West Laurel	435	106
New Zion, Copiah Co.	101	47
Jackson, Parkway	515	141
Rocky Creek, George Co.	94	72
Jackson, First	1,041	223
Jackson, Griffith Memorial	552	234
Jackson, North Side	213	86
Jackson, Calvary	1,193	282
Jackson, Calvary including		
Stone St. Mission	1,234	—
Daniel, Hinds County	162	71
Crystal Springs	479	106
Louisville	383	82
Cross Roads, Wabster Co.	67	—
Carmel, Lawrence Co.	108	108
Booneville, First	185	60
Houlka, Chickasaw Co.	73	37
Center, Union County	116	44
Harrisburg, Tupelo	232	83
Lumberton	264	51
West Marks	63	—
Beulah, Jones County	60	54
Philadelphia, Lincoln Co.	60	25
West Point	377	105
Friendship, Kreole	51	31
Vicksburg, First	561	164
Pascagoula, First	485	122
Hepzibah, Jeff Davis Co.	72	46
Wellman, Lincoln County	55	82
Vicksburg, Bowmar Ave.	200	103
Vicksburg, Bowmar Ave.		
Inc. Calkin Academy		
Mission	243	—
West Corinth	172	85
Agricola	79	61
Main Street, Hattiesburg	551	211
Union, Lincoln County	46	39
Old Town, Calhoun Co.	130	74
Brookhaven, First	574	147
Batesville, First	173	80
Wallerville	71	43
Decatur, Clarke-Venable	183	76
Byram, Hinds County	56	61
Bethel, Rankin County	41	36
Beaumont	113	39
Centreville	149	40
Summit	176	97
Mantee	112	—
Ackerman	129	—
March 10, 1946		
Mantee	108	—
West Marks	34	—
Carmel, Lawrence Co.	135	72
Rocky Creek, George Co.	108	46

—BR—

Hattiesburg: For three consecutive Sundays Main Street Sunday School has gone over 600 in attendance. All records in Training Union were broken with 328 present on March 10. The Sunday School attendance on the same Sunday was 652.

Four Needs For Speedy Victory

By R. B. GUNTER, D.D.

Two of the four needs have already appeared in the Baptist Record. The first was for Baptists to see the folly of sending their money and their children out of Mississippi for a better education when we are able to build schools second to none to be found anywhere. The course which we have been pursuing impoverishes our state, our schools, the parents (financially) and also the students (spiritually).

The second need which has already been given was the hearty co-operation of all of the Missionary Societies in our state in this the greatest Campaign ever launched by the Mississippi Baptist Convention. It is three times as great financially as any previous campaign. It is for two of the best buildings thus far erected. It is great in point of student possibilities.

Undivided Cooperation Needed

The third need is undivided co-operation on the part of every Baptist institution and agency in the state of Mississippi. This means the head of every Baptist institution and agency and every assistant in these institutions and agencies. The reasons for this united effort is easily seen. The first reason is that all of our institutions and agencies are in the same family. They should therefore have a fellow feeling one for the other. In the second place such co-operation assures success. It seems that by this time our past experiences along with our observations should teach us the wisdom of going together in every campaign. When a campaign is launched for one institution or agency the co-operation of all will mean speedy victory.

A Worthy Offering

The fourth, and possibly greatest need is a worthy offering from every Baptist church in this state. This, too, is reasonable because the college belongs to all the Baptists of the state. All of the churches need pastors and Mississippi College majors in educating pastors. A strong college means strong pastors and strong pastors mean strong churches.

Some Simple Suggestions

To secure a worthy offering a few simple suggestions might be in order. First, the pastor should sell the college to himself. He should make the offering a matter of prayer until he has the victory in his own soul. He should preach on giving. He should then lead out with a generous offering. It would be well to see in advance a goodly number of the best prospective givers so they may be thinking of the offering and may determine ahead of time what they are going to give. Then, when the time arrives for the offering in the church, write upon a blackboard the quota or goal for the church and then begin with the largest individual offering available. Stay with that number so long as any will continue to give that amount, then drop to a lower number and stay with that as long as the people continue to give that amount. Then continue to drop until you shall have obtained the last dollar which the people desire to give. Add and find what your total is. In nearly every instance you will be surprised with the result. Then open the doors of

TWENTY-FIVE YEARS AGO By REV. R. A. EDDLEMAN

Dr. Mullins on returning from Europe to the Seminary at Louisville, told of the bodily hunger of the seminary students in Hamburg, Germany. Immediately an offering was made which was sufficient to supply the German Theologues with potatoes for a year, this being almost their only diet. The money was cabled to Hamburg.

Rev. W. W. Kyzar, tells of an old negro, who encountered him recently with the surprising announcement, "Boss the Debel sho did make a good swop lately when he traded whisky for gasoline." Being asked for his reason, he replied, "Well you see when he had de whisky he was getting de boys, but now he got gasoline, he's getting de boys and de gals too." Was he right?

Pastor Findley reports every child but two in Eupora in Sunday School on a recent Sunday, and the Adult classes full, and preaching service well attended.

Brother Joe Canzoneri will lead the singing in a meeting in Court Street Portsmouth, Va., beginning the first Sunday in April.

Doctors J. F. Tull, W. C. Tyree and John T. Christian were among the speakers in the Bible School at Charleston, Miss. Pastor J. J. Mayfield was the master of ceremonies.

Rev. D. W. Moulder, says the Bible School at Louin was well attended and very helpful. It was held March the 2-3 and Dr. John Carter and Rev. J. L. Hughes spoke on the Old Testament. Brother Moulder himself, preached both days.

Dr. Mullins said that the old negro defined faith thus: "Faith is listening to God, hearing what God says, obeying what God commands and asking no questions."

Mr. E. E. Lee: There is but one person in the world worse than a quitter, and that is the fellow who never starts."

Dr. Scarborough: "It is a sin to be a little Baptist to this big age of big things."

—BR—

Several people have written asking for the address of Rev. Harold A. Davidson, Chairman of the Hotel Reservation Committee, Miami, Florida. His address will be found on page two of the issue of February 21.

Mrs. Roy Wood, church secretary, First Church, Greenville, reports that there have been 72 additions to the church since the arrival of Pastor E. D. Elliott, November first. On March 10 there were nineteen additions, eight of whom were candidates for baptism.

the church.

If the four needs mentioned above will sink into the hearts of Baptists throughout the state, we shall cease to be a laughing stock to states of the North and East, because of our illiteracy and our poverty. Baptists will cease to make sport of our institutions and to apologize for them. On the contrary, they will become the favorable conversation of people of other states. And the Lord will be glorified.

Let's do all of this in March if possible, if not in March, complete the task in April. We are going to win in this campaign. Those who are on the winning side will be proud of themselves as well as the Victory itself.

Sunday School Lesson

Prepared by Barney Campbell
Lesson for March 24th.

A PEOPLE GAINS NATIONAL CONSCIOUSNESS.—I Samuel 1-7.

I. Coming of a Great Leader. I Sam. 1:1-4:1.

1. The parents, Elkanah the father and Hannah the mother. The father was a polygamist, a practice common in his day, but not good in any day. It brought domestic distress into the home of Elkanah as practices contrary to the will of God always do. Hannah the mother was the God-given mother of all time. She desired her children, and promised this first son Samuel unto the Lord, as a servant of the Lord as long as the boy should live. She prayed for the gift of a son, and her reason for wanting a son was that she wanted him as a man to give to the Lord. I wonder if any mother who reads these words ever prayer for a son that she might rear that son to be a special servant of the Lord.

2. The training. How do you suppose Hannah trained her boy, Samuel? She kept him at home only till she had weaned him. How many of the mothers of the present day try to teach their children anything religious during the first three years? That proportion of the great men of God of whom you know came out of religious homes? I know some of them who came from homes that were not specially religious, and a few came from homes that were ir-religious; but I am asking now, whether there be a rule of life that the children of a given home carry through life the characteristics of that home?

3. Continued contact. Samuel was sent away from home, but his mother did not allow him to lose all contact with it. She made his garment every year, took it up to him, and no doubt held long talks with him as he grew older.

II. Spiritual Condition of the Nation.

Lamentable! The religious leaders of the people were either inefficient or positively wicked. Eli stood at the head of matters religious, and he was the product of a life of indolence and gluttony. His indulgence of his wicked sons was the result of his being too indolent to rebuke and restrain them. "Oh, they were just the typical preacher's boys!" No, they were typical lazy, careless father's boys, whether he be a preacher or not.

And the people had become like their religious leaders in their religious lives. That condition can be said almost always to follow. Give a people a vigorous, able, sober, earnest ministry, and that ministry will invariably be reflected in the lives of the people. "Like priest, like people," is a saying that has its roots in truth. Here is a people wicked in its life and standards: look to its ministry!

III. God's Judgment of This Condition

We tread safe ground now. God will not spare the guilty. Whatsoever a nation soweth, that shall it also read. When a man or a nation shuts eyes and stops ears against God and walks toward a precipice—well, what could God do? So came disaster upon a wicked people!

Eli's sons killed, 30,000 of the people slain, Eli dead, the nation overthrown. This the fruit of Godless-

ness. Are you satisfied with the drift of our national life today? We have virtually lost the place of leadership purchased with their blood by our boys in battle on land and sea, while the most callous examples of selfishness and greed that have disgraced our national life discounted us in the eyes of the world. For a little while, O God of the nations, spare us yet! Have pity upon our spineless leadership in the halls of state! Give the multitudes of thy poor misguided people the vision to see the path of their peace!

IV. God's One and Everlasting Remedy

Revival! In the instance under review, the greatest statesman of the chosen people for hundreds of years led in the revival. For long years he worked underground, talking to the people singly, or in small groups, until the truth he told them took hold of a number of them large enough to institute a movement. Then a call to assemble went forth and got its response in an assembly of a large percentage of all the people. There were confessions, cries for pardon, voys of faithfulness, fear in the face of a vastly superior foe, but a fear which led not to rout and ruin, but to a firm and complete reliance upon the might of God. Result?

Do you know of an instance where the final result has been different? It is always the same when men war for the right in the name of the God of right.

—BR—

LEAKE COUNTY ACCEPTS ENLARGEMENT CAMPAIGN QUOTA

"Baptists can do anything they make up their mind to do" said Dr. William Potter of Carthage in a 'pep' talk before the messengers of the Leake County Baptist Association meeting in quarterly session at the Cedar Grove Baptist Church. "And", the Carthage pastor continued, "we Mississippi Baptists had better make up our mind to get this Mississippi College Enlargement Campaign off our consciences before we become too indolent and indifferent to our responsibility and obligation to the young people of our generation depending on our gifts to make adequate provision for their Christian education. If we fail them now, I believe Almighty God will judge us for our neglect."

The afternoon session of the meeting was devoted entirely to the Mississippi College campaign and urgent pleas for its support was made by Rev. G. W. Nutt, retired Baptist pastor of Lena, and A. D. Richardson of Carthage. On motion of Dr. Potter, the association accepted its quota of \$3,022.

Rev. A. A. Ward, host pastor of the conference, is moderator of the Leake County Baptists. Rev. Homer McDonald preached the morning sermon and M. D. Reagan, Carthage, the associational Sunday School superintendent presented the Sunday School program and announced a county-wide rally to be held at Carthage, March 29. Dinner was served by the ladies of the host church.

—BR—

Robert L. Ripley of "Believe It Or Not" recently told of James Bailey of St. Petersburg, Fla., who has played the organ in the First Baptist Church of the city every Sunday for 82 years. This is a record that perhaps cannot be matched in the entire world.

Love And Loyalty

The 100 Mississippi Baptist churches leading the way in 1945 in support of all of the work of Christ beyond the local church gave through the Convention Board office a total of \$750,387.35 to all causes. The 1600 Mississippi Baptist churches gave a grand total for the year 1945 of \$1,409,799.83.

GROUP 1

1. Jackson, 1st	\$65,161.57
2. Jackson, Calvary	32,169.98
3. Brookhaven, 1st	22,702.35
4. New Albany	20,646.70
5. Laurel, 1st	20,552.97
6. Meridian, 1st	20,419.51
7. Columbus, 1st	19,320.99
8. Picayune, 1st	18,794.35
9. Pascagoula, 1st	17,089.62
10. Hattiesburg, 1st	16,423.99
11. Tupelo, Calvary	16,379.17
12. Crystal Springs	16,102.51
13. McComb, 1st	15,572.07
14. Clinton	15,169.35
100 Churches from Galley 24	---
15. Vicksburg, 1st	14,753.97
16. Leland	14,326.68
17. Grenada, 1st	14,290.74
18. Prentiss	13,076.67
19. Hattiesburg, Main St.	13,005.68
20. West Point, 1st	12,449.16
21. Louisville, 1st	11,433.53
22. Meridian, Highland	10,899.74
23. Forest	9,255.10
24. Tylertown	9,153.83
25. Columbia, 1st	9,030.39

GROUP 2

1. Greenwood, 1st	\$9,025.02
2. Belzoni	8,117.76
3. Philadelphia, 1st	8,005.30
4. Canton, 1st	7,901.70
5. Meridian, 15th Avenue	7,720.12
6. Hattiesburg, 5th Avenue	6,861.70
7. Pontotoc	5,789.30
8. Hazlehurst	5,711.43
9. Jackson, Parkway	5,699.74
10. Galilee, Gloster	5,678.13
11. Jackson, Griffin Memorial	5,599.38
12. Gulfport, 1st	5,350.69
13. Quitman, 1st	5,286.79
14. Aberdeen	5,282.08
15. Clarksdale	5,241.16
16. Laurel, West	5,050.56
17. Lowrey Memorial	5,012.34
18. Millard (Pearl River)	5,000.00
19. Starkville, 1st	4,890.19
20. Kosciusko, 1st	4,766.89
21. Yazoo City	4,663.18
22. Moss Point, 1st	4,474.01
23. Liberty (Mississippi)	4,467.48
24. Newton	4,446.25
25. Indianola	4,255.93

GROUP 3

1. Holly Springs	\$4,230.69
2. Calhoun City, 1st	4,146.06
3. Drew	4,133.86
4. Tupelo, 1st	4,079.77
5. Cleveland	3,908.75
6. Baldwin	3,808.80
7. Magee	3,802.69
8. Corinth, 1st	3,728.91
9. Meridian, 41st Avenue	3,724.09
10. Greenville, 1st	3,681.65
11. Charleston	3,669.86
12. Water Valley	3,641.73
13. Sardis (Panola)	3,612.57
14. Meridian, Poplar Springs	3,485.89
15. Natchez, 1st	3,459.72
16. Wiggins	3,436.40
17. Winona	3,401.73
18. Flora	3,354.61
19. McComb, East	3,335.82
20. Durant	3,276.84
21. Rosedale	3,270.81
22. Pascagoula, Watts Mem.	3,267.95
23. Taylorsville	3,231.00
24. Bay Springs	3,219.97
25. Union (Newton Co.)	3,204.41

GROUP 4

1. Ripley	\$3,191.61
2. Vicksburg, Bowmar Ave.	3,177.11
3. Collins	3,071.85

Jones County Brotherhood Holds Breakfast Meeting

Sunday morning, March 17th, at 7:15, 31 men representing 12 Baptist Churches in Jones County met in a breakfast meeting to make plans for two important Brotherhood Meetings.

The officers of the Jones County Brotherhood Association, Bunk Jordan, president; S. E. McDonnial, vice-president, and Lonnie Meador, secretary, were present, and led in making plans for the next meeting, which will be with the Second Ave., Church, Laurel, on Friday night, April 26th. Rev. James W. Parrish, pastor of the Laurel First Church will be the feature speaker at this meeting. Second Ave., Men present to help plan this meeting were W. B. Smith, L. D. Burkett, Bill Martin and G. R. Sykes, and Dr. B. B. Hilburn, pastor.

Plans for attending the Baptist State Brotherhood Convention at Jackson, April 1-2, were discussed and the 12 churches present pledged themselves to try and have 97 men attend. Bill Martin, chairman attendance, and Horace Hendrick, District Brotherhood president, led in the conference and it was decided to have busses leave the Laurel First Church Monday afternoon at 3:30 for Jackson. Names of churches not represented were assigned to those present so that they could be enlisted in this movement. The challenge with Hinds County for attendance was taken up, and the secretary was instructed to urge all Baptist Men to be present at the First Church, Jackson on Monday night, April 1st, for the count.

Two Laurel men, Horace Hendrick, and Bunk Jordan are on the program.

—BR—

Good news continues to roll up in the Mississippi College Enlargement Campaign. Dr. J. D. Thompson, association chairman in Lee County, sends in the following report: First Baptist Church, Tupelo \$3,000; Calvary, Tupelo \$2700 with \$800 additional pledges; Harrisburg, Tupelo \$200; Plantersville \$225; Verona \$50 (incomplete); Priscilla \$130, and Auburn \$60. Making a total of \$7,165.00, and the work continues.

Pastor Madison Flowers writes that each of the churches, Goodman, West and Vaiden have \$300 in the budget for the Enlargement Campaign, making a total of \$900.

Pastor G. O. Parker says that Magee Church has voted to give \$1,000 to the campaign and expects more later.

4. Moss Point, East	3,041.90
5. Utica	3,030.83
6. Pickens	2,974.65
7. McComb, Central	2,967.87
8. Spring Creek (Neshoba)	2,937.65
9. Monticello	2,930.76
10. Magnolia	2,930.74
11. Ellisville	2,800.68
12. Lyon	2,770.25
13. Amory	2,732.37
14. Poplarville, 1st	2,700.00
15. Walnut Grove (Leake)	2,648.95
16. Laurel, 2nd Avenue	2,589.57
17. Jackson, Northside	2,563.19
18. Meridian, Southside	2,506.04
19. Oxford, 1st	2,459.29
20. Van Winkle	2,452.35
21. Biloxi, 1st	2,440.63
22. Lexington	2,297.60
23. Salem (Covington)	2,247.79
24. Rolling Fork	2,178.83
25. Senatobia	2,152.51
Total	\$750,387.35

CONVENTION BOARD OFFICE
Bookkeeping Department
Baptist Bldg, Jackson, Mississippi.

Chaplains Returning Rapidly Three Are Mississippi College Alumni

From an information sheet recently received by the editor, we present the names of several chaplains who have completed their work in the armed forces and who are now available for churches as pastors. We also list certain facts regarding them as shown in the reports received as follows:

Estus Rushing, 50, Rt. 1, Salem, Virginia, Mississippi College, A. B., Southwestern Seminary; Pastorates at Glenvar Virginia, Tyro, Mississippi.

Raymond Morgan, 32, Booneville, Mississippi; Union University, A.B.; Southwestern Theological Seminary, Th.M.; pastorates at Hawkinsville, Tennessee and Bartonville, Texas.

William N. Gardner, Jr., 31, in care R. N. Hanley, Macon, Mississippi; University of Alabama, A.B.; Southern Baptist Seminary, B.D.; pastorates at Hayneville, Alabama, DeKalb and Electric Mills, Mississippi.

Ray L. Allen, 39, Lansing, Michigan, care Bible Meditation League; Oklahoma A&M, B. S.; Southwestern Baptist Seminary; pastorates at Eudora, Mississippi, Doughty and Hickory, Oklahoma.

William L. Ball, Jr., 32, Greenville, South Carolina; Furman University, B.S.; Southern Baptist Seminary Th. M.; Associate pastor at Clifton Forge, Virginia and Clinton, Mississippi, Student Secretary at University of Alabama.

Howard M. Kinlaw, 34, North, South Carolina; Baptist Bible Institute; Mississippi College, A.B.; pastorates at Folsom and Bethel, Louisiana, Furman and North, South Carolina, Silver Springs and Bogue Chitto, Mississippi.

Charles G. Clark, 49, 616 Johnson Avenue, Macon, Georgia; Louisiana College, A.B.; Baptist Bible Institute, M.C.T. and Th.D.; pastorates at Broussard Grove, Red River and Central Louisiana; Pass Christian, Mississippi.

Glen M. Harbin, 37, Jackson, Mississippi; Clarke Memorial College, Mississippi College, B.A.; Baptist Bible Institute; pastorates at Pineville, Richland and Pearson, Mississippi.

Jesse W. Wood, 34, Hammond, La.; Louisiana College, B.A.; Baptist Bible Institute, Th.M.; pastorates at Lumberton, Miss.; Clifton and Hammond, La.

Lee Edward McGowen, 42, Box 82, Moorhead, Mississippi; Mississippi College, B.A.; Baptist Bible Institute, Th. B and Th.M., pastorates at Fayette, Jackson, Merigold and Moorhead, Mississippi.

Melvin T. Wilson, 39, Box 163, Mer Rouge, Louisiana; Clarke Memorial Junior College; Baptist Bible Institute, B.C.T.; pastorates at Gulfport, Mississippi; Mer Rouge and Oak Ridge, Louisiana.

—BR—

Rev. Harold A. Davidson, who is chairman of the reservations committee for the Southern Baptist Convention, may be contacted at 3501 W. Flagler Street, Miami 30, Florida. His address was inadvertently omitted in the article appearing in the March 7 issue.

The expression of God's love in the sacrificial gift of His Son is the strongest appeal that can possibly be made to sinful man to accept Christ as his Saviour.—John L. Hill in Baptist Training Union Magazine.

INTERMEDIATE GIRL'S AUXILIARY FIRST BAPTIST CHURCH BILOXI



Girls Auxiliary Coronation Service Held At First Church, Biloxi SEVEN QUEENS CROWNED

On Sunday night, February 17, at the First Baptist Church, Biloxi, a part of the evening service was given over to the colorful Girls Auxiliary coronation under the supervision of Mrs. G. C. Hodge, Young People's Director of the Woman's Missionary Society.

There are now seven auxiliaries, sponsored by the WMS, a Sunbeam Band, a junior and an intermediate Girls Auxiliary, a junior and an intermediate Royal Ambassador Chapter, and two Young Women's Auxiliaries.

Members of the two girls organizations combined in honoring those of their number who had fulfilled the requirements for the various ranks. Mrs. Hodge was assisted by Mrs. L. W. Hood, Jr., intermediate leader, and Clyde Kennon Brent, one of the first queens to be crowned on the Coast. Mrs. L. L. Lockett presided at the piano, while John Butcher and Denny Lane served as trumpeters.

Evening Star was used as the prelude. The church was darkened except for light of many tapers used in decoration as the maidens carrying lighted candles entered down the aisles, were questioned and took their places in the choir loft. They were: Delores Edwards, Melbaelen Howell, Althea Bonnett, Patty Longfellow, Joan Billings. Two Ladies-in-waiting, Pat Andress and Marilyn Sue Foster followed. Next were the Princesses carrying flags of the nations, Frances Nicholson, Eleanor Shiery, Sue Foster and Mary Evelyn Tarbuton.

The seven Queens were announced by trumpets as they advanced down the aisles, wearing formal gowns with camellia corsages, the latter the gift of the WMS and arranged by Mrs. O. S. Gillis and her committee.

They were: Anne Hood, Barbara Lunday, Betty Sue Bobo, Linda Barnette, Barbara Byrd, Martha Mozingo, Pat Hemmings.

They were crowned by Mrs. Hodge and awaited the coming of the Queens with-Scepter, Betty Brown and Anne Williams, who received glittering scepters in the GA emblem.

The last to enter was Alma Simmons Hodge, daughter of Pastor and Mrs. G. C. Hodge, who had the green and white satin cape of a Queen Regent placed about her shoulders by her mother. She is the first on the coast to attain this rank, the highest in GA. As the recessional, The Light of The World Is Jesus, was played and the girls marched to seats in the auditorium for the pastor's evening message on, The Christians' Crowns following which photographs were made.

Decorations in the green and white of the Auxiliary colors were arranged by Mrs. M. H. Dees, Mrs. E. A. Hiller and Mrs. T. C. Benny. The artistic crowns, star, scepters and GA emblems were made by M. F. Lutz, who has performed the same service for the other coronation occasions.

At the morning worship service the pastor's sermon subject was, Five Precious Words from the Bible. They were, Whosoever, Whatsoever, Whensoever, Whithersoever and Wheresoever. The choir sang the anthem, Father Keep Us In Thy Care, set to the melody of The Lost Chord. The evening soloist was Russell Hartman, recently discharged from the Army.

The guest speaker for the Fellowship Service which followed the evening service, was Mr. Joe Santo, Boy Scout Executive, of New Orleans, and B. T. U. Associational Director.

—BR—

Don't judge a man by the clothes he wears. God made one and the tailor made the other. Don't judge a man by his family, for Cain belonged to a good family. Don't judge a man by his failure in life, for many a man fails because he is too good and too honest to succeed. Don't judge a man by the house he lives in; the lizard and the rat often inhabit the grandest structures.—Friendly Chat.

SUMMER MISSION WORK PLANNED BY HOME BOARD

Dr. John Caylor, education secretary of the Home Mission Board, has announced as follows: The Home Mission Board will continue this year its summer missions program started last year for students in training to be missionaries. Students volunteering will be appointed by the board as regular missionaries for the summer, receiving assignment to needy mission fields in the South and being paid a salary for their services. More than 30 Southern Seminary and W. M. U. Training School students gave Dr. Caylor their applications for this work on a recent visit to Missionary Day at the school.

—BR—

MRS. LILLIE DRUMMOND DALE

A dependable servant of the Master has gone to rest. One who has kept the spirit of Christ alive, whose devoted life to Christ is an inspiration to those left behind to go forward in the work of the Master. She was loved and admired by all who knew her.

Mrs. Lillie Drummond Dale was the mother of the W.M.S. of White Sand Baptist church which was organized in 1905, and was ever a faithful noble worker.

BE IT RESOLVED: First that we express our thanks to God for her life among us and the spirit she manifested in furthering the cause of Christ; and second, that we pledge ourselves to carry on the spirit and the good deeds she so modestly did; and third, that we send a copy of the resolutions to her family and a copy to the Baptist Record for publication, and a copy spread on the records of the White Sand Baptist Church.

Mrs. T. B. Slater,
Mrs. S. S. Polk,
Mrs. E. E. Lee,
Mrs. D. L. Mullins

—BR—

Revival services will begin March 24 at Madden Church, Leake County, with Rev. Barney Walker doing the preaching for the week. New Sunday School rooms have recently been completed and Pastor H. D. Hawkins reports that the new library is a sensation.

Southern Baptists And Foreign Missions

M. THERON RANKIN, Executive Secretary Foreign Mission Board

E. C. ROUTH, Editor, The Commission

Dr. Robert E. Beddoe writes from Hongkong, which is still administered by the military, that the Chinese Baptist church where he was to preach the following day never missed a service through the long war and few of their members suffered. They have a large day school and crowds overflowing the building on Sundays. He found that the name of Stout Memorial Hospital was an "Open Sesame" wherever he went. He expected in a short time to be in Wuchow where the hospital is located. "Hongkong cannot recover until shipping becomes normal and this cannot happen until there is a stable currency. All pre-war accounts are still good at the banks."

The over-all offering during February for Foreign Missions, including Lottie Moon, was \$910,000, the largest in the history of the Board. Offerings for Relief the first two months of this year were \$10,000-plus above Relief offerings for the corresponding two months in 1945. The budget receipts for the first two months this year represented an increase of \$374,000 above corresponding period last year. Texas led in Lottie Moon offerings with \$360,000-plus and Virginia came next with \$122,000-plus. As of date March 9, the Board has already received from the Lottie Moone offering, \$1,150,000-plus.

The Executive Committee of the Southern Baptist Convention in its meeting March 1 authorized the administrative committee to meet in Nashville March 20-21 to consider world missionary opportunities and needs, and to make recommendations to a pre-convention conference of the Executive Committee and of state and south-wide executive secretaries and Baptist editors called to meet in Miami May 14. Many Southern Baptists are asking why, with tens of millions being raised over and above the Co-operative Program for church buildings and institutional equipment in various states where we have not suffered the destruction of war, we should not make an offering for that part of the world which has been devastated by war and where doors are open as never before.

The Foreign Mission Board will meet in Richmond Tuesday and Wednesday, April 9-10. Some sixty candidates are expected for appointment to foreign mission service. Let us keep on praying the Lord of the Harvest that many other laborers will be provided for white harvest fields.

The Board of Managers of the University of Shanghai accepted the resignation of President T. K. Van and elected Henry K. Lin acting president until July. . . . Missionary A. R. Crabtree has recently been elected president of the Baptist Seminary, Rio de Janeiro, Brazil.

One of the most significant World Mission Weeks in the South was held recently in Washington, D. C., with every one of the thirty-four Baptist churches cooperating and with a whole-hearted response from the people. On the program were forty-five Southern and Northern Baptist missionaries representing five continents,

stimulating missionary interest to an unusually high degree. One of the highlights of the week was a visit to the White House where the group was received by President Truman.

The Woman's Missionary Society of the First Baptist Church, Columbus, Georgia, of which Dr. Frederick S. Porter is pastor, gave \$5,040 during Lottie Moon Week, the largest Lottie Moon offering in the history of the church.

Lt. Col. Jesse M. Johnson, a Virginia Baptist layman who has been serving as Judge Advocate in Japan, writes home: "The United States, in my humble judgment, has the greatest opportunity that could come to a sovereign nation and that is to bring Christ over here. . . . The doors are wide open and hearts and minds are receptive as never before. It would have taken centuries and centuries for our missionaries to do what they can now do over night. This is truly a new day for both countries. We, as well as they are upon trial before the great courts of the world. We alone, in this respect, may be on trial before the Eternal Tribunal. How can they believe without a teacher? Now is the time for our Foreign Mission Board to get on the job."

In writing from Shanghai just after arriving in China, Dr. Beddoe refers to the attitude of Chinese Baptist pas-

tors and other leaders as expressed in the statement of one of the Chinese pastors who said, "We have gone through trials and hardships; we have suffered and many have died; but God has been with us and we have pulled through years of occupation without defeat. We love and need missionaries, but we want you as fellow-laborers not on the basis of subsidy and pauperization; we need your advice, sympathy, and understanding." One of the Shanghai Baptist leaders said that he told the Japanese repeatedly, "You have power to shoot me but no power to coerce a sovereign Baptist church."

Hungarian Baptists thank Southern Baptists for \$10,000 sent them recently through the Department of State for the relief of their poverty-stricken pastors and others greatly needing help.

Among Southern Baptists recently returning to China are: Miss Ruth Ford, Mrs. H. H. McMillan, Mrs. D. F. Stamps, and Wilson Fielder. . . . Mr. and Mrs. L. Raymon Brothers recently returned to Nigeria, arriving at Lagos March 3. . . . The Fay Askews returned to Buenos Aires. . . . Mrs. Clem D. Hardy left Miami February 15 for Manaus, Brazil. . . . Mr. and Mrs. Lindell O. Harris left February 23 for Hawaii.

MISSISSIPPI COLLEGE PLANS NOW TO MEET TOMORROW'S CHALLENGE

D. M. NELSON, President

Mississippi College for 120 years has made a worthy contribution to Mississippi, to the Nation, and on out to the regions beyond our shores. It has exerted a potent and constructive influence upon the religious and educational thought and life of our people, has enriched homes, has raised the level of citizenship, and has trained and inspired leaders in all sections of the country.

Offers Christian Environment

The primary aim of Mississippi College is to offer the opportunity for well-rounded higher education to young men and women IN A DEFINITELY CHRISTIAN ENVIRONMENT. To this end it fosters the general growth of well-rounded personalities and the enrichment of life experiences by directing the unfolding of the student in all areas of living—physical, mental, social, aesthetic moral and spiritual.

Mississippi College believes that Christian education has helped America in the past remain an enlightened nation of free people—free from the "isms" and strange theories that have engulfed the people of many countries.

Trains In Christian Citizenship

Mississippi College sees a greater opportunity in the future to train young men and young women in the sound principles of Christian Citizenship and thereby equip them to become the worthy leaders of tomorrow. In order to meet this challenge, Mississippi College has launched a state-wide \$637,500 ENLARGEMENT PROGRAM that its facilities and endowment may be adequate to serve a greater number of young men and

young women.

Professor Archibald M. Low, noted British physicist, in a recent International News Service release with reference to atomic energy, not only predicts its revolutionary effects upon the future of mankind, but warns that the discovery will not necessarily halt war. He said, "Only a change of heart can do that."

This discovery, with its great and somewhat fearful possibilities, must certainly cause all thinking men and women to appreciate more than ever before the importance of Christian education to the future of this nation and to the world.

Turns Future Leaders Toward Peace

Only by training our young men and women in the sound principals of Christian citizenship can we hope to see our leaders of tomorrow turn atomic energy and other great discoveries to the good of mankind and toward paths of peace.

Mississippi College, realizing the challenge the future holds, plans NOW to enlarge its facilities and endowment that it may serve more young people. To this end the Enlargement Program proposes to provide a new administration and class room building, a new dormitory for women, and to increase its endowment to One Million Dollars, which will adequately serve 800 students. This is Mississippi College's answer to tomorrow's challenge.

—BR—

Lloyd Hopkins, Sunday School Superintendent, Harmony Church, Tipah County, recently sent a nice list of renewals.



REV. MALCOLM B. RUST

Rust Is Missionary For Jackson County

Rev. Malcolm B. Rust, native of Louisiana and graduate of Baylor University and Baptist Bible Institute, has arrived in Pascagoula to begin his work as Jackson County Association-Pastor-Missionary.

Missionary Rust has recently been separated from the service as an Army Chaplain. While in the service Chaplain Rust served in the African campaign with General Patton and also in Italy, Southern France, Germany and Austria.

Previous pastorates were with the Weller Avenue Church, Baton Rouge, Louisiana, Calvary Church at Freeport, Texas, and at Kingsville, Texas.

Mrs. Rust is the former Jewell Gertrude McNeil of Grand Bay, Alabama, and served as State Approved Worker for the Extension Department of the Sunday School Department of Louisiana.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

March 25—B. R. Albritton, Bursar, Mississippi College; Mrs. Charles H. Dean, Trustee, W. M. U. Training School.

March 26—Mrs. J. C. Hoffman, Dietician, Baptist Orphanage; Owen Cooper, Trustee, Mississippi Baptist Hospital.

March 27—Rev. Joe Hudson, Convention Board Member, Jeff Davis County; Dr. M. P. L. Berry, Member Board Ministerial Education.

March 28—Pray for B.T.U. revival Deer Creek Association, March 31-April 12; Arlis Bryant, Associational Sunday School Superintendent, Calhoun County.

March 29—Miss Agnes Louise Cutrer, Social Science Faculty, Mississippi College; Paul D. Boothe, Convention Board Member, Union Association.

March 30—Pray for State Brotherhood Convention meeting in Jackson, April 1-2; L. G. Sansing, Trustee, Clarke College.

March 31—Pray for State W.M.U. Convention meeting at First Church, Jackson, April 2-4; R. A. Morris, member Standing Committee on Temperance.

—BR—

Durant Plans To Buy Pipe Organ

A record was reached in offerings for the month of February at the Durant Church. More than \$1,000 was contributed. The church, according to the reporter, A. L. Stevens, is moving along in a wonderful way under the leadership of Pastor C. M. Day.

Capacity crowds are in attendance at Sunday services. The church is looking for an educational and choir director.

Cash is in hand for a pipe organ and one will be purchased as soon as one is available.

The Brethren Are Asking Questions

relating to the proposed Widows Supplemental Annuity Plan. We answer herewith a number already asked. Others will be answered through these columns in the near future. If you have still others to ask, send them to your state office at an early date.

1. What is this Widows Supplemental Annuity Plan?

It is a plan by which a married man can provide some income for his wife in event he dies before retiring from active service.

2. Who may join this plan?

Any married man, servant of the denomination, holding membership in some contributory retirement plan of this Board is eligible for membership in the Widows Plan.

3. How does a person join this plan?

A pastor fills out three participation agreements, keeps one in his files, and mails the other two, together with his first month's dues, to his state office prior to July 1 next. Unless at least two-thirds of the eligible pastors in a given state do this prior to that date, the plan cannot be inaugurated in that state for another year.

Anyone other than a pastor must participate in the "B" type plan, participation agreements to be secured from his employer and dues paid through the employer prior to July 1 next. Unless at least two-thirds of the individuals within a given group and two-thirds of the groups representing the various boards, institutions, and agencies of the Southern Baptist Convention do this prior to July 1, 1946, the "B" type plan cannot be inaugurated on that date.

4. May a person join this plan at any time?

Membership may be entered upon as of July 1 of any year, but at no other time. Application should be made a month or so prior to that date.

5. What will membership cost the individual?

Pastors of churches pay 1 1-2 per cent of their salary (maximum \$4,000) prior to age 60. After 60, but prior to 70 years of age, members pay 2 per cent, and, after age 70 is attained, if participation is desired beyond that age, 2 1-2 per cent. All other workers not in the pastorate, whether ordained or lay, pay 1 1-2 per cent up to age 50, 2 per cent from 50 to 60, and 2 1-2 per cent above 60.

6. Should those in the upper age brackets join this plan?

By all means, as age increases the probability of death.

7. Why must the older men pay more in dues?

The cost of the protection this plan affords increases rapidly with increasing age of the member. To meet part of this higher cost, each member must pay slightly more, if he wishes such protection to continue.

8. Why should young men join?

Some men die young, but, regardless of that fact, such participation offers the young men the rare opportunity to plan his security program wisely and well with a minimum of cost.

9. What does the member get for his money?

He gets satisfaction of providing his wife an annuity, payable to her following his death, for the balance of her life, ceasing only in event she remarries.

10. How is the widow's annuity computed?

If the member has participated five years or longer, the annuity will be 40 per cent of one-half the average salary on which he has paid dues into this plan. If he had participated less than five years, the annuity would be graded according to the following table:

Year of Eligibility Widows Annuity	Widows Annuity: Percentage of Potential Age Retirement Annuity
1st	20
2nd	24
3rd	28
4th	32
5th	36
6th and later	40

11. Is the member's wife protected under this plan as soon as he begins to participate and pay dues?

The member's wife is not protected until he has paid dues one full year.

12. What if a member dies during the first year of his participation?

In such an event, whatever he had paid as dues will be refunded to his widow or estate.

13. What if a widow remarries?

The remarriage of a widow relieves the plan of any further obligation to her, her widow's annuity ceasing, as she is no longer a widow.

14. Is this Widows Supplemental Annuity Plan uniform Southwide?

Yes, save for a minor adjustment in North Carolina to meet the peculiar provisions of their Ministers Retirement Plan, and for the fact that in South Carolina the Widows Plan will be in operation one full year before elsewhere.

15. Can a member move across lines or from one type of denominational service to another without affecting his rights in this plan?

Yes, as long as he goes into a state participating in the plan, or to a denominational board, institution, or agency participating.

16. What is the difference between Type "A" and Type "B" of the plan?

No difference whatever, save in the personnel covered and the dues increasing at earlier ages in Type "B".

17. Why must members in the "B" type plan increase their dues earlier in life than members in the "A" type plan?

Because the cost basis of 3 per cent of the member's salary, of which cost he pays but half, presupposes the inclusion of all age groups, with the average age at 45 years or under, and the age average of the personnel of the "B" type plan is somewhat higher than that figure.

18. Is there any connection between this plan and the (Old) Annuity Plan?

Non whatsoever.

19. Can a widow receive from both the (Old) Annuity Plan and this new Widows Plan?

Yes, provided her husband was a member of both these plans.

20. What if a member becomes disabled and cannot pay his dues?

Once a member enters upon a disability annuity, his dues in this Widows Plan are paid for him by his state board or other employing agency, thus maintaining protection for his wife in event of his death.

21. If a man's wife dies, should he continue as a dues-paying member?

If a man's wife dies, he may continue paying dues into the plan, but there is no point in his doing so unless he contemplates remarriage.

22. If a widower remarries, can he enter the plan again to provide protection for his second wife?

Yes, but, in that event, the protection he provides will be limited according to the terms of Paragraph 11 in the certificate.

23. What could be the maximum widow's annuity under this plan?

The necessary conditions met, a widow would receive \$800.00 a year, the equivalent of 2 per cent interest on an estate of over \$25,000.00.

24. Does a member pay into this plan after he has retired?

No. The plan applies to the member as long as he is in active service. Upon retirement, the plan ceases to operate, and he pays nothing further.

25. Does this mean there is no annuity for the widow of the man who dies after he has retired?

There is none under this plan, but if, upon retirement, the member takes a reduced annuity in the retirement plan in which he has participated, he can make provision for his widow to receive an annuity following his death.

MISSISSIPPI BAPTIST CONVENTION

Dr. D. A. McCall, Executive Secretary-Treasurer

Baptist Building — — Jackson 105, Mississippi

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
W. E. ROBERTS, Associate
Elementary Secretary



MR. PHILIP HARRIS

Mr. Philip Harris, of the Baptist Sunday School Board, will direct the Young People's Conferences at the two Sunday School Conventions, in Hattiesburg, April 23-24, and Jackson, April 25-26. There are many of our Young People's officers and teachers who will want to take advantage of the good work that he will do during these conference periods.

The February Meetings

We have received some mighty good reports of the February church meetings that have been held through the work of the associational organizations. This was the last of the three phases of special Sunday school promotion for this year. The first was a statewide planning meeting, held in November; the second was the simultaneous associational meetings on January 22, and the third and final step is a meeting in each church during February. A great number of churches have had such meetings, and many others will yet have them. If they cannot be held during February, then make it March. These meetings hold promise of great results for this year. Teams can yet be enlisted and plans made to go into the churches for a one-night meeting to discuss and make plans for 1946. We hope that every association will take advantage of the glorious opportunity offered in these meetings.

Important Ridgecrest Notice!

The two Sunday school weeks at Ridgecrest are June 27-July 3 and July 4-10. The programs for the two weeks will be identical, except some of the general speakers. All conference leaders will be the same for the two weeks.

This statement is made, at the request of Mr. Barnette, to correct an impression that the programs for the two weeks will be different, which is not the case, except with some of the general speakers.

Mr. Barnette also states that there has been a greater rush for reservations for the second week than for the first. While there is room yet for some more second week requests, he states that better accommodations are now available for the first week.

Therefore, if you plan to make a reservation, do it for the first week: June 27-July 3.



MISS PAULINE HARGIS

Miss Pauline Hargis, of the Baptist Sunday School Board, will have charge of the Beginner conferences at the two Sunday School Conventions in Hattiesburg and Jackson, April 23-26. Miss Hargis is doing a very splendid work with Beginner leaders and we trust that many from our state will be on hand for her good help during these two conventions.

Mt. Olive Church Dedicates New Furnishings

The Mount Olive Church had a dedication service on March 10 for their new pews, pulpit furniture and opera chairs for the choir. The church floors have also been recently refinished.

Special features of the service were a duet by Mrs. W. T. Clark and Mrs. Fred Yates and a stirring message by Mr. E. C. Williams, State Sunday School Secretary. Mr. E. E. Polk, chairman of the deacons led the congregation in the dicatory prayer. Pastor L. R. Alford reports that all the new pews were filled!

Dr. J. Norris Palmer of First Church, Baton Rouge, La., was the visiting preacher and the music was under the direction of L. G. Meadows, pastor of First Church, Plateau, Alabama, during the revival held in Main Street Church, Hattiesburg, March 3-13. Pastor John E. Barnes reports 54 additions during the meeting. Twenty of these were candidates for baptism. The Mississippi College Choral Choir rendered special music on the evening of March 11.

On March first Beaumont Church began having full time services. Pastor Paul Z. Ball, who has been serving Beaumont and New Augusta Churches is now serving Beaumont. The church is making progress in its building program toward six or seven Sunday School rooms. Half of the funds set in the goal for a pastor's home have been raised and the people are responding to the leadership of their pastor.

Enrollment cards for the use of MESSENGERS from Mississippi to the Southern Baptist Convention, meeting in Miami, Florida, May 15-19, 1946, may be secured by writing in to the office of the Executive Secretary, Baptist Building, Jackson, Mississippi.



Department of Church Music

LUTHER A. HARRISON, Secretary

Congregational Singing

If some attention is given to the congregation in the regular song service we will find an increased interest on the part of the people. On a recent Sunday Professor E. N. Elsey at the evening service, called the attention of the congregation to the fact that they were included in the song service and with just a little encouragement he had practically the entire group joining in a great song service. Up until the time he called this matter to their attention very few people in the congregation were singing. Let us remember that the greatest singing we have in our churches is done by the congregation. The congregation needs to sing in every church. Let us do our best to encourage it.

Men's Quartets

Almost every week we are getting word about a Brotherhood quartet being organized somewhere in the state. Will you please remember the offer of this department to furnish three quartet books free to any church organizing a Brotherhood quartet, and you do not have to have a Brotherhood to have a Brotherhood quartet.

Training Union Ensembles

Many of our churches throughout the state are getting their Training Union Ensembles organized. The book we are suggesting for these ensembles is Quartets for Ladies by Coleman, which may be bought from the Baptist Book Store at 50c each. We have almost three months before our elimination contests for these ensembles are to be held in each association. Hard work will make your ensemble show up good at these elimination contests.

Sunday School Hymn Players

Many are asking if a Junior who is 13 now and will be promoted this fall can play in the Sunday School hymn playing contest in the Junior Department, and the same question is being asked about Intermediates who are 17 and will be promoted this fall. Juniors and Intermediates will play in the department they are enrolled in now regardless of their ages. After trying over the 15 songs suggested choose two or three as your choice and then finally select one to be played in the contest. If there are any questions about any of these programs please write the Music Department, Box 530, Jackson, Mississippi.

Schools Of Music

Great interest is being shown all over the state in our associational-wide schools of music. As far as possible we are trying to get every church in the association or community lined up in these schools in order to reach as many people as possible. The schools have been well attended and we try to teach the elements of music from the very bottom up, music appreciation, and simple conducting.

In practically all the places we go, we go to the schools in the community for periods of music. In Walthall County we had over 1900 in our class-

A CATECHISM - OF - BIBLE TEACHING

By

JOHN A. BROADUS, D.D., LL.D.

Printed By Permission of Sunday School Board of Southern Baptist Convention Nashville, Tenn.

This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy. (Continued from Last Week.)

Lesson IX. Repentance and Faith.

1. What is it to repent of sin? Repenting of sin means that one changes his thoughts and feelings about sin, resolving to forsake sin and live for God.

2. Does not repenting mean being sorry? Every one who truly resolves to quit sinning will be sorry for his past sins, but people are often sorry, without quitting.

What is the great reason for repenting of sin? The great reason for repenting of sin is because sin is wrong, and offensive to God.—Ps. 51:4.

4. Is repentance necessary to a sinner's salvation? Those who will not turn from sin must perish.—Luke 13:3; Ezek. 33:11.

5. What do the Scriptures mean by faith in Christ? By faith in Christ the Scriptures mean believing Christ to be the divine Saviour, and personally trusting in him for our salvation.

6. Is faith in Christ necessary to salvation? No person capable of faith in Christ can be saved without it.—John 3:6; Heb. 11:6.

7. Can those who die in infancy be saved without faith? Yes, we feel sure that those who die in infancy are saved for Christ's sake.

8. Are they saved without regeneration? Infants are not saved without regeneration, for without holiness no one shall see God.—Heb. 12:14; John 3:3.

9. Can we see why persons capable of faith cannot be saved without it? Persons capable of faith must by faith accept God's offered means of making them holy unless it is believed.

10. Is refusing to believe in Christ a son? It is fearfully wicked to reject the Saviour and insult God who gave his Son in love.—John 3:18; 1 John 5:10.

11. Do faith in Christ and true repentance ever exist separately? No, either faith or repentance will always carry the other with it. Acts 20:21.

es. In Marion County we had 1200, in Mississippi Association 1300, and in Lauderdale Association over 1200. People like to sing and want to learn more about it. If there are any questions about music that are bothering you please do not hesitate to write to the Music Department. We want to help you if possible.

Have You Tried This?

1. Using old hymns and gospel songs for choir numbers. The people will appreciate them.

2. "Concert Transcriptions" for the piano by Clarence Kohlman for offertories and preludes.

3. "Sacred Trios for Women" by Lil-lenas.

4. "Quartets for Women" by Coleman for your women's chorus.

5. Rhodeheaver's "Chorus Collection," a group of easy anthems for your choir.

All of these can be bought from your Baptist Book Store.

Carillon Bells To Be Purchased As Memorial To Dr. Henderson

Brotherhoods Asked To Contribute

Baptist Brotherhoods over the South are being invited to make contributions toward the purchase of carillon bells to be set up in the tower at Virginia Intermont College, Bristol, as a memorial to the late Dr. J. T. Henderson, who was so long active in the Brotherhood movement.

Dr. Henderson was for 11 years president of Intermont and long a member of the board. It is believed that the bells will make a fine contribution to the life of 35,000 people who will be within range of the music and the Westminster chimes, which mark the passing of the hours.

Dr. R. L. Brantley, president of Intermont, says that the Brotherhood of the First Baptist Church of Bristol has made the first gift.

—BR—

Itawamba Pastors Met March 11

Clarence Palmer, associational missionary for Itawamba County, called the pastors of the association together on March 11 for a period of Bible study, fellowship, and for the purpose of unifying the work in the association. The attendance was good and the spirit of cooperation encouraging.

Plans for the Sunday School Enlargement Campaign which begins March 31 were discussed. State Sunday School Secretary E. C. Williams and his field workers will participate in this week's work in the county.

There will be a meeting of the Itawamba County Association on the fourth Sunday in March with the Trinity Church in Fulton.

—BR—

100 Attend Noon Day Prayer Services At Miss. College

More than 100 students at Mississippi College pause for prayer at the noon hour daily as they meet in Alumni Hall. The "pause for prayer" is under the direction of the devotional chairman of the Baptist Student Union, Helen Dale Armstrong of Georgetown.

A monthly bulletin is printed emphasizing the three-fold prayer life of students—individual, prayermates and with the group. The bulletin includes the program for the noon-day prayer meeting for the coming month.

Each day during these "golden moments" there is a period of meditation, prayer, singing and devotional brought by one of the students.

—BR—

Meadville Pounds Pastor

Pastor B. T. Bishop, who has been at the Meadville Church for only three weeks, reports that there have been additions at every service and that the house has been full.

The church surprised the pastor and his family with a pounding upon their return from prayer meeting on March 8. In addition to a kitchen filled with food and drink, a check for \$100 was presented to be used for whatever else the pastor and his family might need.

Pastor Bishop writes of their deep gratitude to the people of the Meadville Church for generosity in this love offering.

Great Faculty Will Teach In... PREACHERS' SCHOOL

April 1-12....At Mississippi College



H. E. SPELL, Mississippi College professor will teach Romans. This will be a great blessing.



JOHN NEWPORT, pastor at Clinton, will teach the class in Doctrines. This will be practical and inspirational.



W. L. COMPERE, Jackson pastor, will have the class in Evangelism the first week. This will be a helpful course, under a qualified teacher.

We are proudly presenting the pictures of the men who will serve as teachers at the Preachers' School which will be held on the campus at Mississippi College, April 1-12. The college will furnish rooms and State Missions will provide the meals at the school cafeteria. Preachers who desire to get further Bible training are cordially invited to share the great blessings that are in store for them. This faculty is one of the best we have ever assembled. All active Baptist pastors in the state who have not had the opportunity to secure the Bible training they would like, will find the instruction offered at this Preachers' School will be second to none. Inspiration for coming evangelistic efforts, and great help in sermon preparation and material will be offered.

A feature added for this term of the Preachers' School which will be very popular, is a music forum to be led by Prof. E. N. Elsey each night April 1-5. An opportunity like this is something that does not come to preachers often.



CHARLES TREADWAY, pastor at Cleveland, will lead a great course that will show how to have an effective church through Religious Education.



J. R. DAVIS, pastor at New Albany, will have the class in Evangelism the second week. His own church shows he knows his subject.

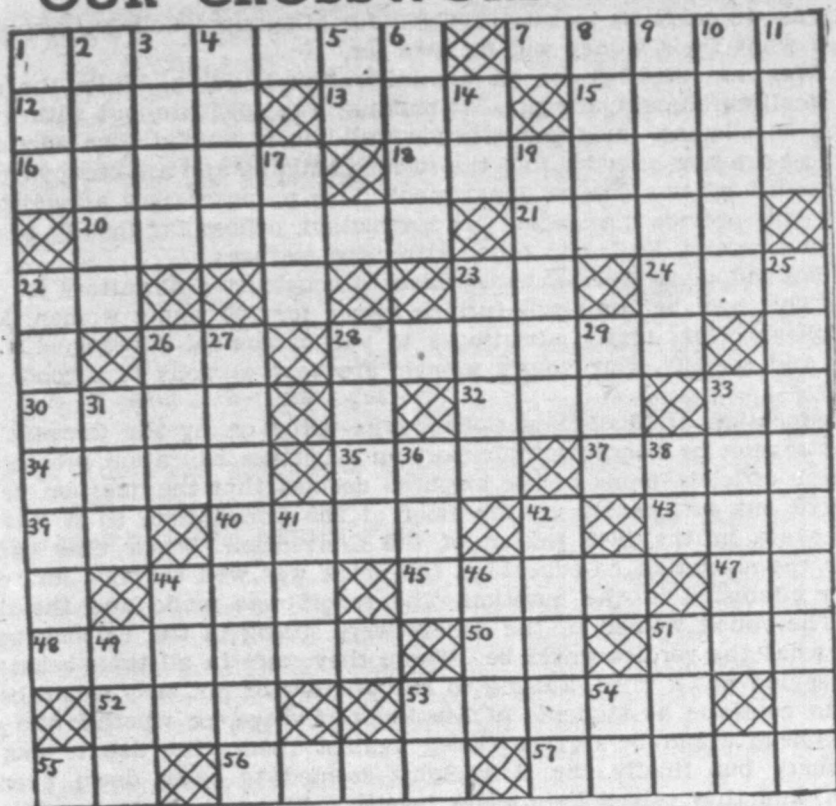


P. I. LIPSEY, author and former editor, in a rich study, will teach Minor Prophets.



J. T. ODLE, pastor at Crystal Springs, will lead a challenging and refreshing class in Stewardship. He is outstanding in this field.

OUR CROSSWORD PUZZLE



"Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them."—JUDG. 2:16.

WORD CLUES

ACROSS

- 1 "And when there was an . . . made"
- 7 Greek letter
- 12 "And . . . Gideon was come"
- 13 "sword of . . . Lord, and of Gideon"
- 15 "O . . . God, remember me"
- 16 American actress
- 18 Lost
- 20 "for this cause have I . . . thee up"
- 21 "head and captain over . . ."
- 22 "Give . . . a blessing"
- 23 North central state
- 24 Not cooked
- 26 "came . . . to her for judgment"
- 28 Old Testament book
- 30 Unless
- 32 Shelter
- 33 "Now there was . . . appointed sign"
- 34 " . . . shall I be weak"
- 35 "Out of . . . eater came forth meat"
- 37 "did as the . . . had said unto him"
- 39 The Lord . . . with thee"
- 40 "I will put my hook in thy . . ."
- 43 "until the day that . . . entered into the ark"
- 44 "And it . . . a custom in Israel"
- 45 Shamgar slew 600 men " . . . an ox goad."
- 47 Elder
- 48 Cleaner
- 50 Ruthenium
- 51 Swedish measure; reference
- 52 "And . . . land had rest forty years"

- 53 "the Lord the . . . be . . . this day"
 - 55 Note; state
 - 56 Bird with single repeated note
 - 57 Warble
- Our Text from Judges 12, 13, 15, 20, 21, 26, 28, 34, 35, 37, 44, 45, 52, and 53 combined.

DOWN

- 1 "and his master shall bore his ear through with an . . ." (var.)
- 2 "Jesus stood on the . . ."
- 3 Bristle
- 4 Against
- 5 Army officer
- 6 Dull, heavy sound
- 8 Valley in which David killed Goliath
- 9 " . . . of pleasures more than of God"
- 10 Genus of trees; mater (anag.)
- 11 "Ye shall not . . . unto the word which I command you"
- 14 Printer's measure
- 17 "he planteth an . . ."
- 19 Scaffold
- 22 make . . . of thy name"
- 23 "an . . . soul shall suffer hunger"
- 25 "thy love to me was . . . passing the love of women"
- 26 "meet for the master's . . ."
- 27 Featherlike
- 28 Smallest particles
- 29 Fish
- 51 Monogram for Jesus
- 33 "after Abimelech there . . . to defend Israel Tola the son of Push"
- 36 Chop
- 38 "Then sang Deborah and Barak the son of Abinoan . . . that day"
- 41 Chemical suffix
- 42 " . . . to shew thyself approved unto God"
- 44 Siamese measure; reversed, a tree
- 46 Son of Caleb 1 Chron. 4:15
- 49 Greek Letter
- 51 "fair weather, for the sky is . . ."
- 53 Sweetheart (Scot.)
- 54 "and said . . . in this thy might and thou shalt save Israel."

—BR—

The Window of Y. W. A., of which Miss Juliette Mather is editor, has chosen Miss Dorothy Fung Ping Leung of Hong Kong, China, who graduated from Blue Mountain College in 1943, as the "Woman of the Month" for April. A biographical sketch of Miss Leung, written by Miss Jean Lowrey, B. M. C., 1945, appears in the April number of The Window, illustrated with pictures of Miss Leung and her Chinese wardrobe. Miss Leung now is studying in the Southwestern Baptist Seminary at Fort Worth, Texas, preparatory to returning to China to accept the principalship of the Pook To

A FAVORITE SERMON



REV. C. E. SNOWDEN

"Self-Consecration"

By Rev. C. E. Snowden
Longview, Miss.

Text: I beseech thee brethren by the mercies of God that ye present your bodies a living sacrifice, holy acceptable unto God which is your reasonable service. Romans 12:1.

Introduction: We learn in the first book of the Bible that God looked upon man as being a great possibility. He breathed into his nostrils the breath of life and man became a living soul. The body of man was honored when His son, Jesus Christ, was incarnated in human body. He lived, died, arose and ascended in a body like ours.

At the resurrection the body of the redeemed ones will be clothed with immortal vigor and be transformed into the likeness of Christ's glorious body.

For this reason we have the admonition of this text. Let us consider then.

I. Presentation of the body.

The whole body. The eye is given that we may have physical light. It should be used to give light to the body. Study God's Word and stay away from evil places.

The tongue is to praise the Lord and carry the message to others. What a shame that so many use this member of the body to speak profanity and serve Satan.

The ear is to hear God's message as it is spoken and to hear the call that comes from others that are in need. Are our ears open? Or do we turn deaf ears to the calls that come. The hands are to be used to labor and work for our livelihood and to minister to the needy.

Our feet are to take our bodies from place to place as we carry on our vocation in life and carry out the Lord's Commission.

II. A Sacrifice. The text says "Present your bodies a living sacrifice." Not a sacrifice of beasts, but our bodies a living sacrifice. Living means life, denotes activity, therefore a Christian's body and life must be active for the Lord, willing to make whatever sacrifice is necessary for the glory of God.

III. Holy. We are reminded that the sacrifice must be holy acceptable unto God. No sacrifice is acceptable unto Him if it is filled with sin. A sacrifice must be accompanied with sincerity of heart and a faith that will honor and glorify God. It must

Middle School in Canton where she received her high school education.

also be a voluntary act of the soul.

IV. By the mercies of God. Because of the mercies of God we should make this sacrifice. When we think of the mercies of God surely we can say as the poet:

"But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do!

He has been merciful to us not only from the spiritual realm. He has been merciful in that when disobedient He blesses us with temporal blessings. We would do well in considering past mercies, that we think of other mercies promised in His word and to know His promises are true and steadfast.

V. Which is your reasonable service. Surely all that we can do for the glory of God would be only a reasonable service, when we consider what God has done for us and the blessings He has in store for us. "Ye are not your own for ye are bought with a price," I Cor. 6:19-20. Surely all that we have belongs to Him that gave it. God never expects the unreasonable things of us.

No loving father would expect his child to do the impossible or unreasonable thing. And no loving child would be disobedient to their parents. God is the best of Fathers. He is our Heavenly Father, our Master and King.

Jesus said, "If ye love me ye will keep my commandments. If all Christians would consecrate their lives according to the teaching of this text, this would be a paradise on earth. Church problems of all kinds would be solved.

In conclusion, let me ask, what are we doing about self-consecration?

If we have not made the presentation of our bodies a living, active sacrifice to God, may we do so now, that when we shall stand before the judgment of God that we shall hear Him say, "Thou has been faithful. Enter thou into the joys of thy Lord."

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INSTANTLY BEGINS ITS 4-FOLD WORK
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BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner, Miss Alene Johnson



*Southern Baptist
Intermediate
Sword Drill*

The Intermediate Sword drill is one of the regular features of the Intermediate Union. The Standard of Excellence calls for a drill in the union at least once a month. The drill every Sunday is the more profitable. Five drills are recommended, and these five are used in the District and State Training Union Conventions. The Scripture Search Drill is the one where the leader calls for any verse in the Bible and the members find it. The Book Drill is the one where the leader calls for any book in the Bible, the members turn to that book and have to be able to tell which book goes before, and which follows. The Unfinished Quotation is based on the memory verses in each weeks program, the Doctrinal and Character drills are given in the regular Quarterly from time to time, and there are the ones we use in our convention drills.

All associations are to have an elimination contest before June and select representatives to District convention that comes in June, the winners there represent the District in the State Training Union convention to be held in Jackson December 27th. THE MOST IMPORTANT step in the Sword Drill, is the drill each Sunday or month in the individual union, with the emphasis on the matter of enlisting EVERY INTERMEDIATE in the

Southern Baptist Convention: A Study In The Development Of Ecclesiology

2d Ed., Fifty Cents Postpaid
Professor Wm. W. Barnes
Southwestern Seminary
Seminary Hill, Fort Worth, Texas

CONSTIPATION Hazardous in BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Relieve this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

Take CALOTABS

drill.

Springville, Pontotoc Co. Organizes B. Y. P. U.

Rev. R. B. Patterson, Associational Pastor for Pontotoc and Calhoun counties reports a newly organized B.Y.P.U. at Springville, Pontotoc Co. He was invited by the pastor to visit the church and as a result this splendid organization was created. Mr. Buck Gilmer was elected president; Mr. Carl Tillman, vice president; Mrs. Tillman, secretary. Brother Patterson went prepared, carrying sufficient literature for them to start right off with their programs the very next Sunday. Literature was ordered and so no time was lost in getting going. Congratulations, Spring Hill, we are happy to add you to our list. Hope to see you represented at the District Convention in Oxford, June 21st.

Pearl River Association, according to Associational Pastor, S. J. Rhodes, is promoting Church Schools of Missions in April. Already a number of churches have made their plans. Training Union books will be used in a number of instances, books in the Mission Course. We have a special list of these. If interested we will be glad to send you a list.

We will be glad to send you one copy each of the playlets, "My Bible" (for Juniors) "The Spirit of Missions" (Intermediates) "Farmer Brown's Conversion to the Doctrine of Stewardship" and "The Trial of the Robbers" (These for older Intermediates or Young People.) A tract "MY CHURCH" is available for the asking from The Baptist Sunday School Board, 161 Eighth Ave. N. Nashville 3, Tenn., B. T. U. Dept. Get a supply of these for your membership.

WE ARE THRILLED over the word that comes in from here and there over the state from churches saying "We are going to observe YOUTH WEEK" A leaflet was mailed to every pastor in the state two weeks ago.

COVINGTON CO. "TEAMS UP"

FOR EXTENSION WORK
When we get a letter written on "Pan Am" stationery we know it brings good news, because this letter is from Mrs. C. C. Rogers, Associational Director of Covington Co. This time it tells of plans for immediate extension work. Three "teams" have been organized and these teams will teach study courses during the month of March and part of April. Seven churches had definitely agreed to cooperate at the time of this report, and no doubt more have been enlisted since then. Team captains are Mr. Walter Huff, Rev. R. R. Darby and Rev. J. R. Rogers. Books on "The Christian Life" are being used. In their last associational meeting representatives from 8 churches made up the 122 total. 4 pastors and 8 Training Union Directors were in the group. Members from six of these churches were definitely on the program, which is reported as one that was especially good. Sure glad to get reports like this. Send yours in to us, let us enjoy with you the good news of progress.

CONGRATULATIONS: On Thursday evening March 7th Miss Ruth Lof-

"EXCEPT THE LORD BUILD - - - WE BUILD IN VAIN . . ."

II. As we go forth to raise \$637,500 for Mississippi College, people want to know what their money will be used for.

1. We need \$150,000 for an administration building. While the college had a small enrollment, the present building was adequate, but with a much enlarged enrollment, an administration building is needed. The administrative offices are now crowded into the science building and are occupying space badly needed by the science department. This proposed new administration building will provide classrooms for instruction, offices for faculty and students, an assembly hall, and other attractive features.

2. We will need \$150,000 with which to construct a dormitory for young women. This new building will furnish rooms for 200 young women. Mississippi College offers many advantages to young women, educationally, religiously, and socially. Our young women are very anxious to attend school there.

Co-education at Mississippi College was voted on by the Convention in the 1943 session by adopting the report on Christian education presented by the college officials. Some of the brethren decided that the question had not been aired out sufficiently on the floor of the Convention, so it was considered again in the 1945 session of the Convention. When time came to consider the matter of co-education, the house was well crowded and everyone was interested in the question. The report was made and the debate began. The young women of the college were sitting in the balcony waiting to hear what the verdict would be. There they were in all their beauty and culture saying not a word, waiting to see whether or not they would be permitted to continue as students of Mississippi College, or whether the doors of the college would be forever closed against them. The debate was long and tedious, but finally the Holy Spirit seemed to come down upon the brethren, and they talked themselves together. When the vote was taken, it was an overwhelming majority for co-education. The meeting was concluded with prayer, and as we arose to go, the young women began singing the Alma Mater of the college, thus expressing their love and loyalty for the school so dear to their hearts. It was an inspiring experience. I believe we are going to build this dormitory and I believe that the fathers and mothers and friends of these fine students are going to help us raise the money with which to build it.

3. The third item in the campaign is \$100,000 with which to endow the chair of Bible in honor of Dr. M. O. Patterson. Dr. Patterson was indeed a great teacher. His students recognize three fine things about him: first, he knew the Great Teacher, second, he knew how to teach, and third, he loved his students. Dr. Patterson taught Bible and Philosophy in Mississippi College from 1914 to 1918. In 1918 he became professor of Christianity and continued in that position until his death in 1941. In his honor we propose to endow this chair and teach God's word in the college in all the days that lie ahead.

4. A fourth item is \$200,000 to increase the endowment of the school to \$1,000,000. With an enlarged enrollment we will need the income from \$1,000,000 endowment with which to operate the school.

5. The fifth item in the campaign is \$37,500 for a library building which is badly needed.

—FRED B. BOOKTER, McComb.

tin and Mr. William C. Smith were united in marriage. The ceremony was performed by Dr. T. D. Brown of Hattiesburg. Miss Loftin, as some of you will remember, was a member of our State Training Union Staff for several months in 1944. She has been since June 1945 Educational Director at First Baptist Church, Gulfport. We have not met Mr. Smith, but can put our approval on any one Ruth would pick for this lifetime partnership. We extend congratulations and best wishes to them with the hope they will settle in Mississippi and continue to help in the great program the Master has outlined for us.

—BR

Mrs. A. M. Vandevere, Jr., Sunday School Superintendent, recently sent a nice list of renewal subscriptions for Rocky Springs Church, Yazoo County.



WAKEFUL TONIGHT

Dragged Out Tomorrow

Yes, wakeful nights are unpleasant, but the effects next day are still more unpleasant.

If Nervous Tension sometimes keeps you awake at night, or makes you irritable and fidgety in the daytime, try Miles Nerveine. This time-tested sedative has been making good for sixty years.

Get a bottle of the liquid or a tube of the tablets at your drug store. Caution: read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

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COLD PREPARATIONS

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FOR SALE:

Five bedroom furnished house, five acres land, at Blue Mountain, Mississippi, price \$6,000; terms; furnishings include electric range, electric water heater and electric refrigerator. For information write Box 1972, Jackson, Miss.

Thursday, March 21, 1946

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

WADE DOES IT AGAIN

Having experienced the benefits of the EVERY FAMILY Plan in other churches of which he was pastor, Rev. John A. Wade lost no time after going to Kilmichael church as pastor to join the more than 800 churches that have the EVERY FAMILY Plan.

It is also interesting to note that a member of the church, who came to Kilmichael from an EVERY FAMILY church, was quite interested in the adoption of the EVERY FAMILY Plan.

Montgomery county's Record readers are now listed as follows: BETHLEHEM 24, DUCKHILL 34, Eskridge 1, MILLIGAN SPRING 30, Poplar Springs 1, SCOTLAND 36, SHILOH 17, WINONA 148, IStewart 3, MULBERRY 16, MISSION 10, HAYS CREEK 31, KILMICHAEL 36, Lodi 1, Pine Forest 1.

—BR—

LENA GOES FULL TIME

During pastor A. A. Ward's absence we supplied at Lena. This church has recently gone to full time and the people are delighted. They told us many nice things about their pastor and are looking forward to a great year.

We had the privilege of being entertained in the home of Mr. and Mrs. Henry Trest. In addition to many other good things they had country ham.

Leake County readers are now listed as follows:

ROCK POINT 47, CARTHAGE 113, CEDAR GROVE 39, DOSSVILLE 4, LENA 72, HURRICANE CREEK 8, BETHEL 1, McDONALD 14, MADDEN 35, MIDWAY 28, MT. CARMEL 11, NEW HOPE 25, NEW PROSPECT 14, NEW PROVIDENCE 18, STANDING PINE 3, THOMASTOWN 49, TUSCOLA 41, WALNUT GROVE 76, MARS HILL 33, MT. ZION 1, GOOD HOPE 33, UNION RIDGE 4, FREENY 54, SALEM 2, SUNRISE 1, CORINTH 49, CONWAY 2, PLEASANT HILL 20.

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

EYE COMFORT

BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by

JOHN R. DICKEY'S OLD RELIABLE EYE WASH. It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get FASTEETH today at any drug store.

Sparks & Splinters

Upon recommendation of the deacons and at a special church conference held at the mid-week prayer service, March 13, First Church, Jackson, voted to purchase two pieces of property. The home of Dr. and Mrs. C. C. Emery, 512 East Mississippi Street, which joins the church property was purchased for use in expansion plans when the building situation has eased. This property which is 80 feet wide will give the church a strip the entire width of the block. The former J. H. Hawie resident, 949 N. State Street was obtained from Mr. and Mrs. E. E. Johnston to be used as a pastor's home and the present parsonage at 4020 N. President Street will be turned into an educational building within the next few weeks.

Col. Lee C. Gammiss has been elected superintendent of the Georgia Baptist Hospital.

Pastor Loyd Shelton reports that the foundation has been poured for Tocowa Church, Panola County, and that actual construction of the building is scheduled to begin within three weeks.

Rev. Charles A. Jolly, a native of Okolona and a graduate of Mississippi College, class of 1943, has accepted the pastorate of the First Baptist Church, Portland, Tenn. Mr. Jolly will be graduated this spring from the Southern Baptist Theological Seminary, Louisville, Ky.

J. B. Tidwell Plus God—By Robert A. Baker, Broadman. Price \$1.50. Order from the Baptist Book Store. Because the life of J. B. Tidwell has made such a significant contribution to his own denomination, and also because of its impress for lasting good upon the communities and states in which he has lived, the author feels that his life-story deserves permanent recording. Dr. Baker has, therefore, written this illuminating biography. These words of Tidwell, found on the margin of his old Latin book, suggested to the author the title and theme of this volume: "What I Am and What I Can Do Plus God Equals Enough." Dr. Baker says that "This formula has been the motif" of Tidwell's life and that by it his life must be interpreted.

We appreciate receiving a copy of the minutes of the Jasper County Association. From the fifteen churches reporting there is a total membership of 2,421, baptisms 37, gifts for missions \$7,832 and for local causes \$26,502. J. J. Denson of Bay Springs is Moderator and W. J. Shoemaker of Bay Springs, Clerk.

Rev. Leon Macon, pastor, First Church, West Point, has been elected President of the Rotary Club.

REEDY'S CHAPEL, Calhoun, County

Mrs. R. B. Hicks, Calhoun City, wife of the pastor, recently wrote asking that the Reedy's Chapel list be continued. We hope many other pastor's wives will do likewise. Such friendship helps keep the Baptist Record circulation list above the 52,000 mark.

Webster County now has Record readers listed as follows: BETHEL 19, Bluff Springs 2, CROSS ROADS 30, Double Springs, 1, EUPORA 85, Harmony 9, EDGEWORTH, 11, MANTEE 38, MATHISTON 56, Mt. Zion 2, NEW HOPE 28, Pilgrim's Rest 2, SABOUG-LA 34, Walthall 1, Tomnolen 1, SAPA 24, SHADY GROVE 19, Monte Vista 5, Lollars Grove 6, REEDY'S CHAPEL 15, HOHENLINDEN 13, Old Cumberland 9, BRADFORD CHAPEL 12.

On a recent Sunday at Laurel, Pastor James Parrish of First Church, preached a sermon in which he emphasized missions. Evidently the sermon was very effective. One member at the close of church handed him a check for \$600 for foreign missions.

Dan Hughes, treasurer, Pine Grove Church, Simpson County, recently sent a list of renewals.

In response to a recent plea in the Baptist Record the Crowder W.M.S. collected \$300 worth of clothes for needy people in other lands.—Loyd Shelton, pastor.

Carthage: Our pastor is preaching a series of morning sermons on "Comforting Assurances" using such texts as II Cor. 12:9, I Peter 5:7, Isaiah 26:3 and Deut. 31:6. With the first year of Dr. Potter's ministry drawing to a close we are happy to report an average of more than one addition per Sunday in the ten months he has been here. The exact total through March 10 being 58 additions.

... The task of the Christian worker is to take the revealed truth of the Lord and by the assistance of the Holy Spirit present this truth to individuals in such a way that they will understand it, accept it, appropriate it, and personify it in daily life so that it will develop in the likeness of Christ — Jerome O. Williams in Sunday School Builder.

County Line (Attala Co.): We are planning a spring evangelistic meeting to begin April 7 with our pastor, Dr. William Potter of Carthage preaching.

—BR—

BETTER HOMES LIBRARY NOW AVAILABLE

By C. S. WALES, Blue Mountain, Miss.

This war torn world needs spiritual uplift and if we are to have a better world we must have better homes. The six books listed below have been selected with a view to improving our home life. The first two deal with the home as an institution. The discussions are from a biblical standpoint. It emphasizes all family relations and stresses the family altar.

The second two books emphasize the importance and value of Bible Study, which is absolutely necessary to building better homes.

The last two treat on prayer life. These books, when read and their teachings practiced, will bring blessings to any home. All are published by the Moody Press, and the cost for the six is only \$1.00. If to be sent by mail add ten cents for postage.

For these books (1) How to Have a Happy Home, (2) Making the Home Happy, (3) Pleasure and Profit in Bible Study, (4) The Importance and Value of Proper Bible Study, (5) Prevailing Prayer and (6) How to Pray, See or write C. S. Wales, Blue Mountain, Miss., special representative of Moody Press.

—BR—

In Loving Remembrance of Our Dear Mother

MRS. ELLA BUFKIN

Born December 4, 1873

Died February 1, 1946.

Age 72 years, 1 month, 27 days

Gone But Not Forgotten.

Precious mother, she has left us, Left us, yes, forevermore, But we hope to meet our loved one On that bright and happy shore. Lonely the house and sad the hours, Since our dear one has gone, But oh! a brighter home than our In Heaven is now her own.

—Daughter.



Answer to Crossword Puzzle on Page 13

Rev. Jesse Dorroh has resigned the pastorate at Vardaman and accepted the pastorate at Pittsboro. Rev. Carmon Savell, who resigned the pastorate at Vardaman before becoming an Army Chaplain, has been called to succeed the Rev. Dorroh.

Teaching a class and then going immediately into the pulpit to preach puts a heavy strain on the minister, and may easily result in lowered quality, both of his teaching and preaching.—G. S. Dobbins in Sunday School Builder.

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Get our latest Price List and information about Mississippi's Largest Hatchery.

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JACKSON, MISSISSIPPI

Here's One Of The Greatest BLOOD-IRON TONICS YOU CAN BUY

if you lack iron in your blood!

You girls and women who suffer so from simple anemia that you are pale, feel tired, weak, "dragged out"—this may be due to lack of blood-iron.

So start right away—try Lydia E. Pinkham's TABLETS—one of the best and quickest home ways to help build up red blood to get more strength and energy—in such cases.

Pinkham's Tablets are one of the greatest blood-iron tonics you can buy. Just try them for 30 days—then see if you, too, don't remarkably benefit.

Pinkham's Tablets are also famous to relieve monthly pain due to female functional monthly disturbances.

Lydia E. Pinkham's TABLETS



ALL THRU THE YEARS DIONNE 'QUINTS' rely on this great rub for CHEST COLDS

To Relieve Coughs—Aching Muscles

A wise mother will certainly buy Musterole for her child. It's always rubbed on the Quintuplets' chests, throats and backs whenever they catch cold!

Musterole instantly begins to relieve coughing and aching muscles. It actually helps break up painful local congestion. Makes breathing easier. Wonderful for grown-ups, too! In 3 strengths!

MUSTEROLE

Judas Iscariot And The Revenue Question

(Editor's Note: In sending this article by Hon. B. G. Lowrey, Mrs. T. C. Lowrey of Blue Mountain writes: "This is not new but it is still true.")

Just now the Sunday school lessons in our churches generally are about the betrayal, arrest, trial and crucifixion of Christ. One of the striking incidents in this sad and shocking story is that when Judas Iscariot realized that he had blood money in his possession he went and threw it down at the feet of those who had given it to him and went off in shame and hanged himself. Furthermore, we are told that the Jewish Sanhedrin refused to put the money into their treasury because it was the price of blood.

Now the despised name of Judas Iscariot has come down the ages a hissing infamy and a synonym for treachery; and the world scorns the memory of these Jewish leaders who asked for the pardon of a murderous outlaw and clamored for the death of the all-perfect Christ, shouting, "Crucify Him, crucify Him, His blood be upon us and our children." Yet both Judas and Sanhedrin showed some conscience on the question of blood money. Again, a heather emperor of China discussing the opium question declared that he would not get revenues for his government out of a business which brought hurt to his people.

But in this nation wide agitation about the control of the liquor business, both private citizens and public officials are putting much stress on the revenue feature. This brief article is written as a protest. To my fellow citizens on either side of this liquor-sale question, I would say Brother, let's leave the money question out of it. Can we as citizens of a so-called Christian country afford to get down on a lower moral plane than Judas Iscariot, and the mob that clamored for the blood of Christ, and the heathen emperor of China?

We are all agreed that the liquor business whether legal or illegal is a source of bloodshed and destruction. Some tell us that if you will let liquor alone it will let you alone. A grievous mistake. One can hardly pick up a daily paper without seeing an account of some one's being killed by reason of the liquor that the other fellow drank. This is true of a large proportion of the death from accident and from violence. Alcoholic drink is the constant source of suffering to the innocent. Wherever it goes it produces widow's tears and orphan's cries. It is the cause of unspeakable suffering and degradation to the man who becomes enslaved by it and likewise to the women and children who are dependent upon him and to whom he owes the most sacred obligations. Therefore, when we come to deal with a question like this let's consider it from a higher standpoint than taxes and revenue and not proclaim our sordidness by setting it on a money basis.—B. G. Lowrey in the Oxford (Miss.) Eagle.

Dr. Norman Roberts, who was recently called as pastor of Stringer Church, writes that he declined the call and accepted a position on the faculty of Baylor University and is teaching in the Bible Department.



REV. CARMON A. SAVELL

EX-CHAPLAIN RETURNS TO VARDAMAN PASTORATE

Rev. Carmon A. Savell who was pastor of the Vardaman Church, when he volunteered for the Chaplaincy in 1942, returned to the Vardaman church as pastor on March 15.

The Vardaman pastor served three and one-half years in the Chaplaincy, several months of which were spent in the South Pacific. He received his discharge in February.

An alumnus of Mississippi College and the Southern Seminary, Louisville Kentucky, the former chaplain succeeds Rev. Jesse E. Dorroh, who recently accepted the pastorate of the Pittsboro Church.

—BR—

Resolutions Concerning Rev. R. B. Patterson

To our Baptist Brethren:

Whereas we have enjoyed out fellowship with Rev. R. B. Patterson, who has been our faithful leader for the past five years, and whereas our church has prospered under his leadership, therefore we resolve:

That we express through these resolutions our appreciations to Brother Patterson and his Christian wife and companion for their faithful and untiring services during these years. Brother and Mrs. Patterson have not only endeared themselves to the members of the Longview Heights Baptist Church, but to the residents of the Longview Heights community and the Shelby County Association as well.

He came to us from the Okolona Baptist Church in December of 1940. Since that time our church has doubled its membership. In addition to this, the debt on the church property was paid off three years ahead of time, and a pastor's home was purchased and paid for. A lot west of the church has been purchased and paid for and a building fund has been started which now stands at between \$6,000 and \$7,000. Plans for a new church building have been adopted by the church and the new building will be erected in the near future. The church budget has trebled.

A mission was established by our church in a nearby community in July of 1945 and they have approximately 75 enrolled in Sunday school.

Brother Patterson is an intelligent man, full of energy and enthusiasm and deeply consecrated to his God-called task. He knows how to meet people and to work with them, and is particularly sympathetic and effective with young people. We do not hesitate to give him our wholehearted endorsement, and we feel that he has no superior in character and in devotion to his task.

We further resolve that a copy of these resolutions be sent to the Mississippi state Baptist paper, the "Monitor Her-

Interesting Figures Presented

By J. E. DILLARD

The statistical table compiled by the United Stewardship Council from figures supplied by the officials of twenty denominations in the United States shows the following.

1. Per capita contributions for denominational benevolences 1944:

Average all denominations—\$3.06, an increase of 3c.

Methodists—\$2.68, an increase of 55c.

Northern Baptists—\$3.33, an increase of 42c.

Southern Baptists—\$3.20 an increase of 63c.

2. Per capita contributions for all purposes in 1944:

Average all denominations—\$16.06, a decrease of 51c.

Methodists—\$14.44, an increase of \$1.94.

Northern Baptists—\$20.04, an increase of \$1.77.

Southern Baptists—\$14.18, an in-

crease of \$2.10.

While all reports for 1945 are not in hand, those we do have indicate that Southern Baptists contributed \$4.00 per capita to benevolent causes in 1945, and if the present rate of increase continues it will be \$5.26 in 1946.

The largest per capita contribution for benevolences in Southern Baptist history was \$4.45 in 1920 under the urge of the 75 Million Campaign. It fell to 93 cents in 1933, but has increased each year since.

Yet our contributions are still distressingly small and inadequate to meet the dire needs of our causes and a broken bewildered world. We must work and pray for the enlistment of all our people in the more adequate support of all our work. We ought to have and we can have a million Southern Baptist tithers for Christ. LAUNCHING A NEW CENTURY FOR AND WITH CHRIST

A Pastor Writes

Editor's Note: We know something of the problems faced by the pastor who wrote the following letter. If any of our readers care to offer him any advice, send your letter to the Baptist Record editor and he will see that they are forwarded to the proper party.

Dear Brother Goodrich:

Here I am to ask a question.

How can a pastor go about his churches to lead the people to see it is their duty to support their pastor if they expect him to visit and work with them through the week.

When you preach on tithing it burns them up. One fellow asked me if I could not find plenty to preach besides tithing. I have been trying to get my churches on a budget plan asking them to pledge to give so much each Sunday and let the offering come through the Sunday School.

I bought Sunday School registers and gave to two of the churches but they refuse to use them.

I have one half-time church. The deacons asked that they pay me \$15.00 per trip, but some think that is too much. He says \$5.00 was enough for anybody per trip. I drove 25 miles to this church. You know that you get just what you pay for, so you see a pastor just can't make extra trips on that. This is a good sized church.

I am not boasting at all, but my tithe last year was more than twice the amount that one of my churches gave me and driving some 65 miles to get to the church. I have to work through the week, study at night and you see it is really hard to do that and perpare three or four sermons.

I wish you would advise me just how I might get the people to see their duty to the church.

If you care to do so you might publish this.

A Brother in Christ.

ald" of Calhoun City, Mississippi, and the "Pontotoc Progress" of Pontotoc, Mississippi; also a copy to Rev. R. B. Patterson and a copy placed in the minutes of the Longview Heights Baptist Church.

We feel that our church has greatly benefited by the influence of Rev. R. B. Patterson, and we pray God's richest blessings upon him, his family, and upon all those with whom he will be associated in his Christian ministry.

RESOLUTIONS CONCERNING REV. A. A. WARD

For ten years under the consecrated leadership of Rev. Adin A. Ward and his beloved wife, Nida Mooney Ward, this church has enjoyed a marked growth, both in its material and spiritual welfare. Under their guidance the church adopted the budget system of finances, about 50 percent of the church membership has been led to tithe, and contributions for all causes have increased more than four hundred per cent.

Under their leadership the Sunday School has been promoted and broadened. Teachers have been trained by their study courses. Additional Sunday School rooms have been added and the enrollment has been greatly increased. For the past five years we have had a Standard Sunday School.

Not in membership does this church take pride, but in fellowship engendered by inspirational leadership from its pulpit and the earnest labors of its beloved pastor and his equally beloved wife.

Understanding the hopes and aspirations of the average man and woman, they proved themselves wise counselors, friends in time of need, and above all, could cause those distressed in body and mind to renew their faith in the "God from whom all blessings flow."

Therefore, be it resolved by the Tuscola Baptist Church, Tuscola, Mississippi, in conference session, this the twenty-third day of December, 1945:

1. That the foregoing is the sentiment of this congregation;

2. That the leaving of this church is the expressed wish of Brother Ward, feeling that he has been called to another field;

3. That it is the prayer of this congregation that the same God whom they have so faithfully served during the past will continue to direct their way on through life, at whose end a more abundant reward awaits them;

4. That they may know that their memory will long be kept fresh among this people;

5. That copies of these resolutions be presented to Brother and Mrs. Ward, and that the Carthaginian and the Baptist Record be requested to give publicity to this expression of our regard for these two humble, but living exponents of the Great God.

Our prayers are that the Lord may use him in a great way.

These resolutions were adopted by the Longview Heights Baptist Church on February 13, 1946.

Signed:

MISS GRACE HAIRE,
LINNIE C. HEARINGTON,
J. R. DORROH,

Committee